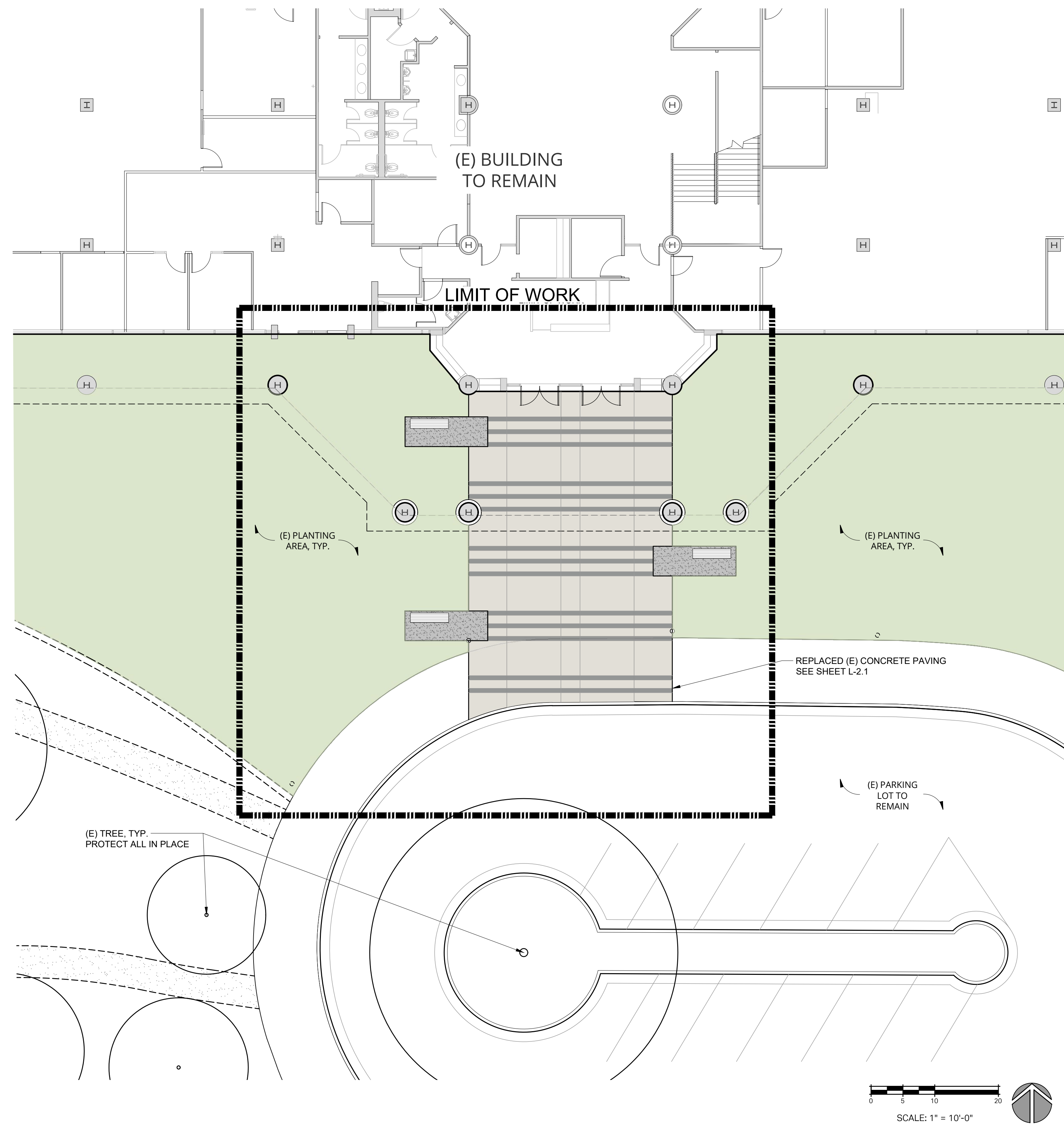


# KARL STORZ IMAGING (KSI) FRONT ENTRY LANDSCAPE PLANS

1 S LOS CARNERROS RD, GOLETA, CA 93117



### PROJECT DATA

ADDRESS: 1 S LOS CARNERROS RD  
GOLETA, CA 93108  
APN: 073-330-025  
LOT SIZE: 10.31 AC  
ZONING: M-RP  
DESCRIPTION: LANDSCAPE RENOVATION INCLUDING:  
REHABILITATED LANDSCAPE AREA (1,500 S.F.),  
DEMOLITION OF EXISTING CONCRETE PAVING  
(2,735 S.F.), REPLACED CONCRETE PAVING (1,550  
S.F.), AND REPLACED BOLLARD LIGHT FIXTURES.

### PROJECT CONTACTS

PROPERTY OWNER  
KARL STORZ IMAGING, INC.  
CONTACT: ANDY WALLIS  
1 S LOS CARNERROS RD  
GOLETA, CA 93117  
805.968.5563  
ANDY.WALLIS@KARLSTORZ.COM

LANDSCAPE ARCHITECT  
CJM::LA, INC.  
CONTACT: NICOLE HORN  
1221 STATE STREET, SUITE 206  
SANTA BARBARA, CA 93101  
805.698.2120  
NICOLE@CJM-LA.COM

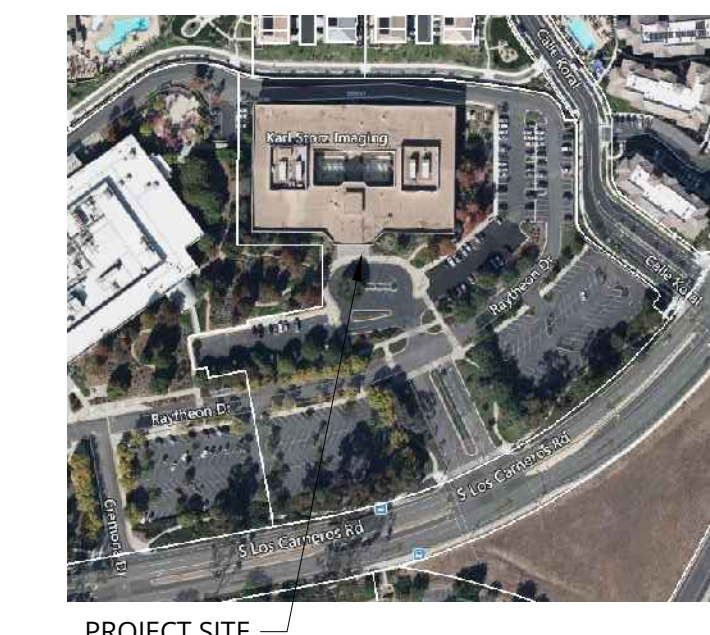
### SHEET INDEX

| SHEET | DESCRIPTION                 |
|-------|-----------------------------|
| L-0.0 | TITLE SHEET                 |
| 1     | ALTA/ACSM LAND TITLE SURVEY |
| 2     | ALTA/ACSM LAND TITLE SURVEY |
| L-1.0 | DEMO PLAN                   |
| L-1.1 | EXISTING SITE PHOTOS        |
| L-2.1 | PRELIMINARY LANDSCAPE PLAN  |
| L-2.2 | RENDERING                   |

### VICINITY MAP



### AERIAL VIEW - SITE



CLIENT SHALL RETAIN COPIES OF THE WORK PERFORMED BY LANDSCAPE ARCHITECT IN CAD FORM ONLY FOR INFORMATION AND USE BY CLIENT FOR THE SPECIFIC PURPOSE FOR WHICH LANDSCAPE ARCHITECT WAS ENGAGED. SAID MATERIALS SHALL NOT BE USED BY CLIENT OR TRANSFERRED TO ANY OTHER PARTY, FOR USE IN OTHER PROJECTS, ADDITIONS TO THE CURRENT PROJECT, OR ANY OTHER PURPOSE FOR WHICH THE MATERIAL WAS NOT STRICTLY INTENDED BY LANDSCAPE ARCHITECT WITHOUT LANDSCAPE ARCHITECT'S EXPRESS WRITTEN PERMISSION. ANY UNAUTHORIZED MODIFICATION OR REUSE OF THE MATERIALS SHALL BE AT CLIENT'S SOLE RISK AND CLIENT AGREES TO DEFEND, INDEMNIFY, AND HOLD LANDSCAPE ARCHITECT HARMLESS, FROM ALL CLAIMS, INJURIES, DAMAGES, LOSSES, EXPENSES, AND ATTORNEY'S FEES ARISING OUT OF THE UNAUTHORIZED MODIFICATION OR USE OF THESE MATERIALS.

THE LANDSCAPE ARCHITECTURAL DOCUMENTS ARE INSTRUMENTS OF SERVICE AND ARE THE PROPERTY OF THE LANDSCAPE ARCHITECT. THE DOCUMENTS ARE AVAILABLE TO THE CLIENT FOR USE ONLY ON THIS PROJECT DURING THE EXISTENCE OF THE CONTRACT. REUSE OF THE DOCUMENTS FOR PROJECTS NOT A PART OF THE CONTRACT REQUIRES THE EXPRESS AUTHORIZATION OF THE LANDSCAPE ARCHITECT.

NOT FOR CONSTRUCTION

TITLE SHEET

KSI FRONT ENTRY

1 S Los Carneros Rd  
Goleta, CA 93117



REVISIONS  
09/18/23 PLANNING

PROJECT NUMBER  
1802  
DRAWN BY  
JC  
DATE DRAWN  
6/24/23  
SCALE  
1" = 10'-0"  
PRINT DATE  
9/18/23

SHEET NUMBER  
L-0.0



**EXCEPTION NOTES**

- (NUMBER CORRESPONDS TO ITEM NUMBER IN PRELIMINARY TITLE REPORT. NOT ALL EXCEPTION ITEMS ARE NOTED.)
- 5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT;
    - RESERVED BY: SANTA BARBARA RESEARCH PARK, INC.
    - PURPOSE: PUBLIC UTILITIES AND ROAD
    - RECORDED: APRIL 23, 1969, INSTRUMENT NO. 11078, BOOK 2269, PAGE 61, OF OFFICIAL RECORDS
    - AFFECTS: PORTIONS OF LOT 1 AS SHOWN ON MAP OF TRACT AS EASEMENT 'D'
  - 6. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED 'DEVELOPMENT AGREEMENT' DATED NOVEMBER 30, 1984, EXECUTED BY AND BETWEEN COUNTY OF SANTA BARBARA AND RAYTHEON COMPANY RECORDED DECEMBER 4, 1984, INSTRUMENT NO. 84-64705, OF OFFICIAL RECORDS.
    - REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
    - AN AMENDMENT TO DEVELOPMENT AGREEMENT EXECUTED BY COUNTY OF SANTA BARBARA AND RAYTHEON COMPANY, RECORDED NOVEMBER 24, 1993 AS INSTRUMENT NO. 93-94112 OF OFFICIAL RECORDS, SANTA BARBARA COUNTY.
    - SECOND AMENDMENT TO AND RESTATEMENT OF DEVELOPMENT AGREEMENT EXECUTED BY COUNTY OF SANTA BARBARA AND E-SYSTEMS, A DIVISION OF RAYTHEON COMPANY RECORDED NOVEMBER 1, 1996 AS INSTRUMENT NO. 96-86148 OF OFFICIAL RECORDS.
    - THE ABOVE MENTIONED DEVELOPMENT AGREEMENT, AS AMENDED, NO LONGER AFFECTS LOTS 2 AND 5 OF TRACT 14,500 PURSUANT TO THE TERMS OF THAT CERTAIN DEVELOPMENT AGREEMENT BY AND BETWEEN: CITY OF GOLETA AND ROCKBER PARTNERS, LLC FOR THE VILLAGE AT LOS CARNEROS, DATED FEBRUARY 19, 2008 AND RECORDED JUNE 3, 2008 AS INSTRUMENT NO. 2008-33046 OF OFFICIAL RECORDS.
  - 7. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED 'MEMORANDUM OF AGREEMENT' DATED JUNE 2, 1986, EXECUTED BY AND BETWEEN GOLETA WATER DISTRICT AND UNIVERSITY EXCHANGE CORPORATION, A DELAWARE CORPORATION RECORDED JUNE 18, 1986, INSTRUMENT NO. 86-35368, OF OFFICIAL RECORDS, WHICH DOCUMENT, AMONG OTHER THINGS, CONTAINS OR PROVIDES FOR: AGREEMENT TO SUBJECT THE LAND DESCRIBED HEREIN TO A PREVIOUS AGREEMENT BETWEEN THE PARTIES.
    - REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
  - 8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT.
    - GRANTED TO: COUNTY OF SANTA BARBARA
    - PURPOSE: PUBLIC ROAD
    - RECORDED: DECEMBER 15, 1986, INSTRUMENT NO. 86-82178, OF OFFICIAL RECORDS
    - AFFECTS: PORTION OF LOT 1 WITHIN LOS CARNEROS ROAD SHOWN ON MAP OF TRACT AS EASEMENT 'J'
  - 9. A MEMORANDUM OF AGREEMENT, EXECUTED BY RAYTHEON COMPANY ET AL., RECORDED JANUARY 28, 1987 AS INSTRUMENT NO. 87-8913 OF OFFICIAL RECORDS.
    - REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
  - 10. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED 'WATER RIGHTS AGREEMENT' DATED FEBRUARY 19, 1987, EXECUTED BY AND BETWEEN RAYTHEON COMPANY AND GOLETA WATER DISTRICT RECORDED APRIL 28, 1987, INSTRUMENT NO. 87-31213, OF OFFICIAL RECORDS.
    - REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
  - 11. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT.
    - GRANTED TO: SOUTHERN CALIFORNIA GAS COMPANY
    - PURPOSE: GAS PIPES, MAINS AND METERS
    - RECORDED: JANUARY 11, 1980, INSTRUMENT NO. 80-2358, OF OFFICIAL RECORDS
    - AFFECTS: PORTION OF LOT 1 AND PARCELS TWO AND THREE (APPURTENANT EASEMENTS) SHOWN ON MAP OF TRACT AS EASEMENT 'K'
  - 12. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT.
    - GRANTED TO: GOLETA WATER DISTRICT
    - PURPOSE: WATER MAINS
    - RECORDED: NOVEMBER 1, 1993, INSTRUMENT NO. 93-86427, OF OFFICIAL RECORDS
    - AFFECTS: PORTION OF LOT 1 AND PARCELS TWO AND THREE (APPURTENANT EASEMENTS) SHOWN ON MAP OF TRACT AS EASEMENT 'L'

QUITCLAIM DEED RECORDED APRIL 6, 2012 AS INSTRUMENT NO. 2012-22427 OF OFFICIAL RECORDS BETWEEN THE GOLETA WATER DISTRICT AND CHA MCKINLEY GOLETA, LLC, A DELAWARE LIMITED LIABILITY COMPANY. THE INTEREST QUITCLAIMED IS PARCEL SIX AS SHOWN IN THE DOCUMENT RECORDED NOVEMBER 1, 1993 AS INSTRUMENT NO. 1993-086427 OF OFFICIAL RECORDS. (DOES NOT AFFECT)
  - 13. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED 'AGREEMENT TO COMPLY WITH CONDITIONS OF APPROVAL' DATED OCTOBER 25, 1999, EXECUTED BY JEFF BERMAN RECORDED OCTOBER 25, 1999, INSTRUMENT NO. 99-86006, OF OFFICIAL RECORDS.
    - REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
  - 14. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED 'AGREEMENT' DATED AUGUST 17, 2000, EXECUTED BY AND BETWEEN ROCKBER PARTNERS, LLC AND GOLETA WATER DISTRICT RECORDED SEPTEMBER 21, 2000, INSTRUMENT NO. 2000-0057353, OF OFFICIAL RECORDS.
    - REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
  - 15. EASEMENT(S) FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SHOWN OR AS OFFERED FOR DEDICATED ON THE RECORDED MAP SHOWN BELOW.
    - MAP OF: TRACT NO. 14,500
    - RECORDED: BOOK 185, PAGES 64 TO 70 OF MAPS
    - PURPOSE: PRIVATE ROAD
    - AFFECTS: PORTIONS OF LOT 1 SHOWN ON MAP OF TRACT AS EASEMENT '1'
  - 15a. PURPOSE: PRIVATE PARKING LOT
    - AFFECTS: PORTION OF LOT 1 SHOWN ON MAP OF TRACT AS EASEMENT '2'
  - 16. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT.
    - GRANTED TO: SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
    - PURPOSE: FLOOD CONTROL
    - RECORDED: NOVEMBER 28, 2000, INSTRUMENT NO. 2000-74010, OF OFFICIAL RECORDS
    - AFFECTS: PORTIONS OF PARCELS TWO AND THREE (APPURTENANT EASEMENTS) SHOWN ON MAP OF TRACT AS EASEMENT 'P'

RESTRICTIONS ON THE USE, BY THE OWNERS OF SAID LAND, OF THE EASEMENT AREA AS SET FORTH IN THE EASEMENT DOCUMENT SHOWN HEREINABOVE.

REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS. (DOES NOT AFFECT)
  - 17. MATTERS SET FORTH IN A DOCUMENT ENTITLED 'NOTICE' EXECUTED PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE (SUBDIVISION MAP ACT) AND SECTION 21-9.1 OF THE COUNTY CODE OF THE COUNTY OF SANTA BARBARA.
    - RECORDED: NOVEMBER 28, 2000 AS INSTRUMENT NO. 2000-74011 OF OFFICIAL RECORDS
    - REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
  - 18. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED 'RESERVATION EASEMENT AGREEMENT' DATED FEBRUARY 9, 2000, EXECUTED BY ROCKBER PARTNERS, LLC, RECORDED NOVEMBER 28, 2000, INSTRUMENT NO. 2000-74012, OF OFFICIAL RECORDS.
    - REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
  - 19. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED 'FIRST AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENT' DATED OCTOBER, 2001, EXECUTED BY ROCKBER PARTNERS, LLC RECORDED OCTOBER 25, 2001, INSTRUMENT NO. 2001-81744, OF OFFICIAL RECORDS.
    - REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
    - SAID COVENANTS, CONDITIONS AND RESTRICTIONS PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT THE LIEN OF ANY MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE.
    - MODIFICATION OF SAID COVENANTS CONDITIONS AND RESTRICTIONS:
      - RECORDED: MAY 17, 2005 AS INSTRUMENT NO. 2005-45826 OF OFFICIAL RECORDS

**LEGAL DESCRIPTION**

- THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GOLETA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
- PARCEL ONE:  
 LOT 1 IN TRACT NO. 14,500 IN THE CITY OF GOLETA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED BOOK 185, PAGE 64 THROUGH 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
 EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AND MINERAL RIGHTS IN AND BENEATH SAID LAND AS STATED IN A DEED RECORDED MARCH 14, 1957 AS INSTRUMENT NO. 5115 IN BOOK 1435, PAGE 85 OF OFFICIAL RECORDS.  
 ALSO EXCEPTING THEREFROM ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AND MINERAL RIGHTS IN AND BENEATH SAID LAND, PROVIDED, HOWEVER THAT GRANTOR, ON ITS OWN BEHALF AND ON THE BEHALF OF THE GRANTEE NAMED IN THAT CERTAIN DEED DATED MARCH 11, 1957, EXECUTED BY THOMAS B. BISHOP COMPANY, A CORPORATION TO HANNA BISHOP, ET AL., RECORDED AS INSTRUMENT NO. 5115 IN BOOK 1435, PAGE 85 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, THEIR SUCCESSORS AND ASSIGNS, DOES HEREBY WAIVE AND RELINQUISH ALL RIGHTS TO ENTER UPON THE SURFACE OF SAID LAND AND ANY PORTION OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW SAID SURFACE AS STATED IN A DEED RECORDED MARCH 22, 1957 AS INSTRUMENT NO. 7856 IN BOOK 2184, PAGE 1477 OF OFFICIAL RECORDS.
- PARCEL TWO:  
 A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROAD PURPOSES OVER THOSE PORTIONS OF TRACT NO. 14,500 SHOWN ON THE MAP FILED IN BOOK 185, PAGES 64 THROUGH 70 OF MAPS AS 'VARIABLE WIDTH PRIVATE ROAD EASEMENT.'  
 EXCEPTING THEREFROM ANY PORTION WITHIN PARCEL ONE DESCRIBED ABOVE.
- PARCEL THREE:  
 A NON-EXCLUSIVE EASEMENT FOR PRIVATE PARKING LOT PURPOSES OVER THOSE PORTIONS OF TRACT NO. 14,500 SHOWN ON THE MAP FILED IN BOOK 185, PAGES 64 THROUGH 70 OF MAPS AS 'VARIABLE WIDTH PRIVATE PARKING LOT EASEMENT.'  
 EXCEPTING THEREFROM ANY PORTION WITHIN PARCEL ONE DESCRIBED ABOVE.
- APN: 073-330-23
- ENTITLED: SUBORDINATION, NON-DISTURBANCE AND ATTORNEY AGREEMENT  
 LESSOR: LOS CARNEROS BUSINESS PARK, L.P.  
 LESSOR: SANTA BARBARA BANK & TRUST, N.A.  
 RECORDED: FEBRUARY 28, 2012, INSTRUMENT NO. 2012-0012732, OF OFFICIAL RECORDS
- THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN.
- AN AGREEMENT RECORDED FEBRUARY 28, 2012 AT AS INSTRUMENT NO. 2012-12732 WHICH STATES THAT THIS INSTRUMENT WAS SUBORDINATED TO THE DOCUMENT OR INTEREST DESCRIBED IN THE INSTRUMENT.
- RECORDING DATE: SEPTEMBER 15, 2011  
 RECORDING NO.: AS INSTRUMENT NO. 2011-52390 OF OFFICIAL RECORDS

**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GOLETA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

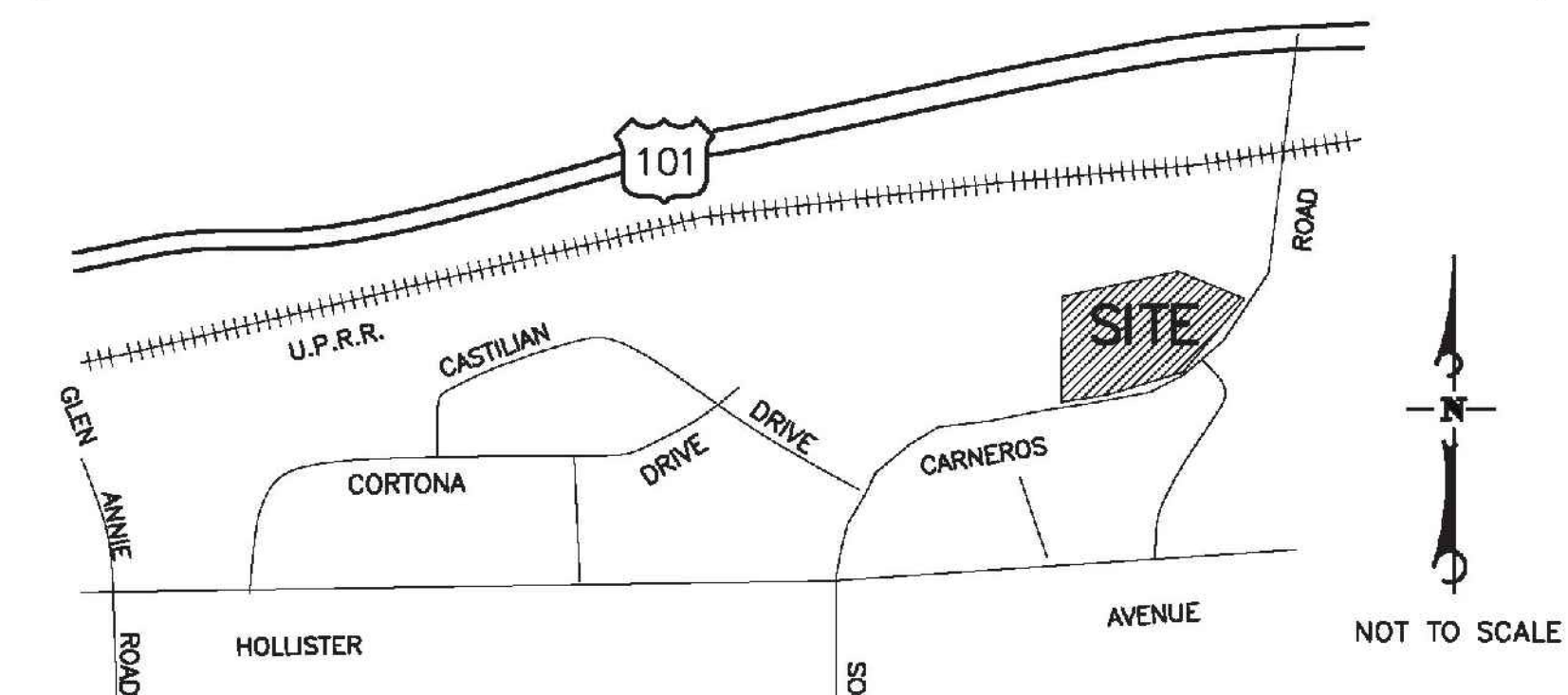
PARCEL ONE:  
 LOT 1 IN TRACT NO. 14,500 IN THE CITY OF GOLETA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED BOOK 185, PAGE 64 THROUGH 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
 EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AND MINERAL RIGHTS IN AND BENEATH SAID LAND AS STATED IN A DEED RECORDED MARCH 14, 1957 AS INSTRUMENT NO. 5115 IN BOOK 1435, PAGE 85 OF OFFICIAL RECORDS.  
 ALSO EXCEPTING THEREFROM ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AND MINERAL RIGHTS IN AND BENEATH SAID LAND, PROVIDED, HOWEVER THAT GRANTOR, ON ITS OWN BEHALF AND ON THE BEHALF OF THE GRANTEE NAMED IN THAT CERTAIN DEED DATED MARCH 11, 1957, EXECUTED BY THOMAS B. BISHOP COMPANY, A CORPORATION TO HANNA BISHOP, ET AL., RECORDED AS INSTRUMENT NO. 5115 IN BOOK 1435, PAGE 85 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, THEIR SUCCESSORS AND ASSIGNS, DOES HEREBY WAIVE AND RELINQUISH ALL RIGHTS TO ENTER UPON THE SURFACE OF SAID LAND AND ANY PORTION OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW SAID SURFACE AS STATED IN A DEED RECORDED MARCH 22, 1957 AS INSTRUMENT NO. 7856 IN BOOK 2184, PAGE 1477 OF OFFICIAL RECORDS.

PARCEL TWO:  
 A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROAD PURPOSES OVER THOSE PORTIONS OF TRACT NO. 14,500 SHOWN ON THE MAP FILED IN BOOK 185, PAGES 64 THROUGH 70 OF MAPS AS 'VARIABLE WIDTH PRIVATE ROAD EASEMENT.'  
 EXCEPTING THEREFROM ANY PORTION WITHIN PARCEL ONE DESCRIBED ABOVE.

PARCEL THREE:  
 A NON-EXCLUSIVE EASEMENT FOR PRIVATE PARKING LOT PURPOSES OVER THOSE PORTIONS OF TRACT NO. 14,500 SHOWN ON THE MAP FILED IN BOOK 185, PAGES 64 THROUGH 70 OF MAPS AS 'VARIABLE WIDTH PRIVATE PARKING LOT EASEMENT.'  
 EXCEPTING THEREFROM ANY PORTION WITHIN PARCEL ONE DESCRIBED ABOVE.

APN: 073-330-23

**VICINITY MAP**

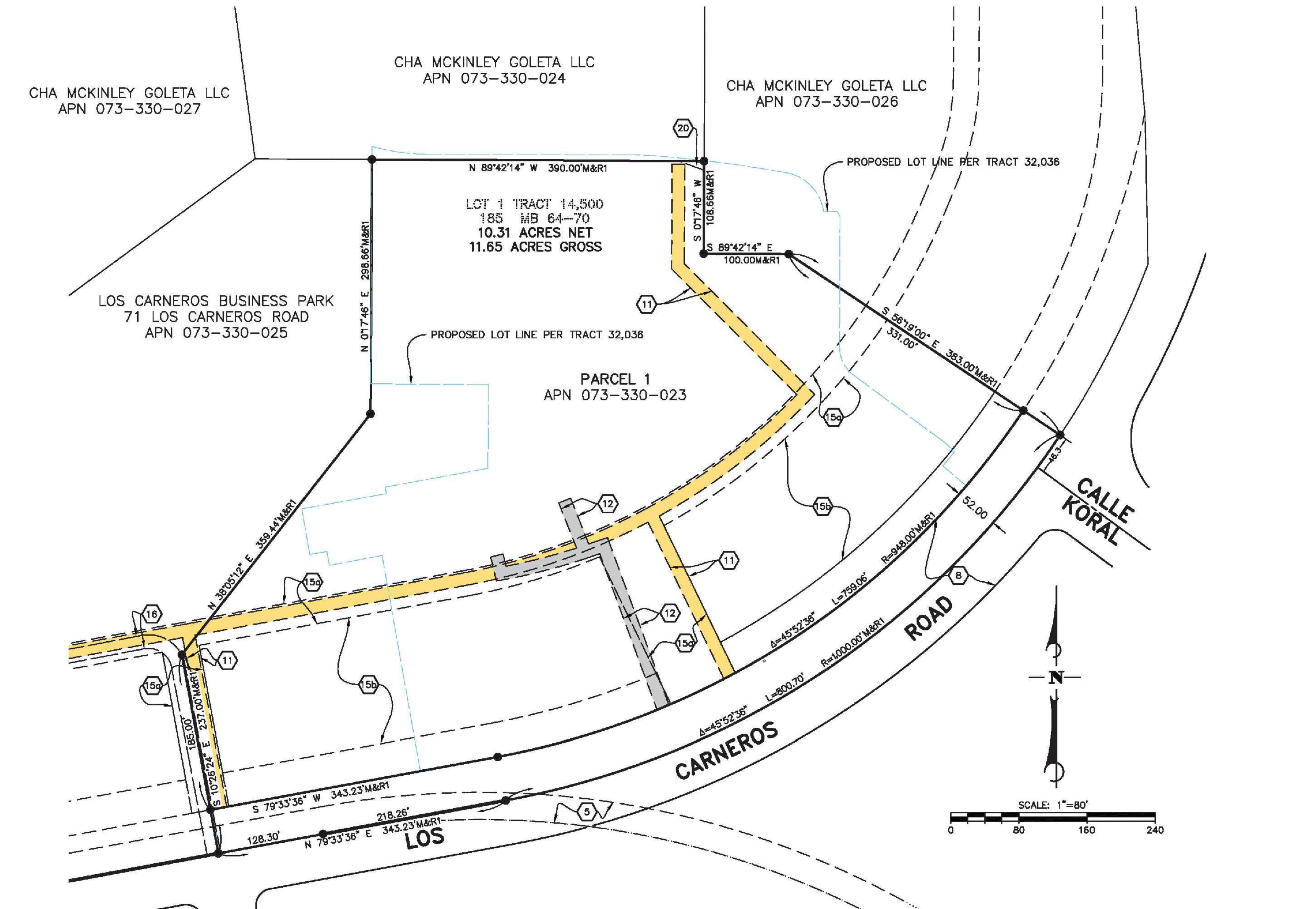


**SURVEYOR'S NOTES**

1. TOPOGRAPHIC MAPPING  
 THE TOPOGRAPHIC MAPPING USED AS THE BACKGROUND FOR THIS SURVEY WAS COMPILED FROM AERIAL PHOTOGRAPHY DATED 3-16-1999 USING STANDARD PHOTOGRAMMETRIC METHODS BY GOLDEN STATE AERIAL MAPPING. THE AERIAL MAP HAS BEEN SUPPLEMENTED BY MAPPING COMPILED FROM DATA COLLECTED IN FIELD SURVEYS PERFORMED BY P&S UNDERSTATION ON MARCH 27, 2008. PENFIELD & SMITH PERFORMED A FIELD INSPECTION FOR ALTA PURPOSES TO SUPPLEMENT THE MAPPING ON JANUARY 23, 2014. TOPOGRAPHIC MAPPING WAS COMPILED AT A SCALE OF 1"=40'.
2. TITLE REPORT  
 THIS MAP WAS PREPARED IN CONJUNCTION WITH PRELIMINARY REPORTS OF TITLE ISSUED BY FIDELITY NATIONAL TITLE COMPANY AS REPORT NO. 13-420112273-B-TD, DATED DECEMBER 4, 2013. SAID REPORT IS PRESUMED TO BE COMPLETE AND ACCURATE. PENFIELD & SMITH CANNOT WARRANT THE ACCURACY OR COMPLETENESS OF SAID REPORT.
3. BASIS OF BEARINGS  
 THE BEARING OF N40°23'30"W FOR THE CENTERLINE OF CASTILLAN DRIVE AS SHOWN ON THE MAP OF TRACT 13072, FILED IN BOOK 124, PAGES 4 THROUGH 9, OF MAPS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.
4. ELEVATIONS  
 ELEVATIONS SHOWN HEREON ARE EXPRESSED IN U.S. SURVEY FEET AND ARE REFERENCED TO THE NGVD 1929 DATUM, DEFINED LOCALLY BY BENCHMARK 'Q 657' (NGS PID EW3789) LOCATED NEAR THE INTERSECTION OF THE UNION PACIFIC RAILROAD AND KELLOGG AVENUE IN GOLETA, A USCGS BRASS DISK STAMPED 'Q 657 1949'. ELEVATION 38.36 US SURVEY FEET, NGVD29.
9. BOUNDARY AND EASEMENT MAPPING  
 THE BOUNDARY SHOWN HEREON HAS BEEN COMPILED FROM RECORD INFORMATION, AND IS BASED ON A FIELD SURVEY. THE SITE BOUNDARIES WERE COMPILED USING THE LEGAL DESCRIPTION CONTAINED IN THE REFERENCED PRELIMINARY TITLE REPORT AND THE PROPERTY LINE INFORMATION SHOWN ON TRACT MAP NO. 14500, RECORDED IN BOOK 185, PAGE 64-70 OF MAPS.

**SITE AND ZONING INFORMATION**

1. LAND AREA  
 PARCEL 1: 11.65 ACRES GROSS, 10.31 ACRES NET  
 NEW PARCEL 1: 9.79 GROSS, 8.88 ACRES NET
2. SITE INFORMATION  
 APN: 073-330-023, SANTA BARBARA COUNTY  
 LAND USE DESIGNATION: INDUSTRIAL RESEARCH PARK, CITY OF GOLETA  
 ZONING DESIGNATION: MR-P, CITY OF GOLETA
3. FLOOD HAZARD  
 THE SUBJECT PROPERTY IS INCLUDED ON MAP NUMBER 06083C1361G REVISED DECEMBER 4, 2012 OF THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP, SANTA BARBARA COUNTY, CALIFORNIA AND INCORPORATED AREAS PANEL 1361 OF 1836. THE MAP SHOWS THE PROPERTY AS BEING IN OTHER AREAS - ZONE X AS 'AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODLINE'.
4. ZONING  
 NOTE: THE PROPOSED VILLAGES AT LOS CARNEROS PROJECT INCLUDES A TENTATIVE TRACT MAP WHICH WILL AFFECT THE PROPERTY LINES OF THIS PROPERTY. PLEASE REFER TO PROPOSED TENTATIVE MAP 32,050 FOR PROPOSED LOT LINES.  
 GENERAL PLAN DESIGNATION: OFFICE AND INDUSTRIAL - BUSINESS PARK  
 ZONING: M-RP, INDUSTRIAL RESEARCH PARK  
 OVERLAYS: THE PROPERTY IS AFFECTED BY THE RAYTHEON SPECIFIC PLAN. THE CITY OF GOLETA IS PROPOSING TO REPEAL THE SPECIFIC PLAN AS PART OF THE NEIGHBORING VILLAGES AT LOS CARNEROS PROJECT.  
 MINIMUM LOT AREA: 1 ACRE
5. SETBACKS FOR BUILDINGS AND STRUCTURES:  
 FRONT: 80 FEET FROM CENTERLINE AND FIFTY FEET FROM THE RIGHT OF WAY LINE OF ANY STREET; FROM SECONDARY INTERIOR STREETS OF AN INDUSTRIAL RESEARCH PARK, TWENTY (20) FEET FROM THE RIGHT OF WAY LINE OF THE STREET  
 SIDE: TEN (10) FEET; ON CORNER LOTS THE SIDE YARD ALONG THE STREET SHALL CONFORM TO THE FRONT SETBACK OF THIS DISTRICT  
 REAR: TEN (10) FEET; FOR ANY LOT THAT HAS A REAR BOUNDARY WHICH ABUTS A LOT ZONED RESIDENTIAL, FIFTY (50) FEET.  
 COVERAGE: NOT MORE THAN THIRTY-FIVE (35) PERCENT OF THE NET AREA OF THE PROPERTY SHALL BE COVERED BY BUILDINGS OR STRUCTURES  
 HEIGHT LIMIT: NO BUILDING OR STRUCTURE SHALL EXCEED A HEIGHT OF THIRTY-FIVE (35) FEET  
 LANDSCAPING: 1) NOT LESS THAN THIRTY (30) PERCENT OF THE NET AREA OF THE PROPERTY SHALL BE LANDSCAPED; 2) ALL LANDSCAPING SHALL BE IN CONFORMANCE WITH THE APPROVED FINAL DEVELOPMENT PLAN; 3) IN ADDITION WHERE ANY PORTION OF A LOT ABUTS A LOT IN A RESIDENTIAL DISTRICT, THE FRONT TWENTY (20) FEET OF THE REAR SETBACK OR THE FIRST FIVE (5) FEET OF THE SIDE SETBACK SHALL BE LANDSCAPED AND A MASONRY WALL NOT LESS THAN SIX (6) FEET IN HEIGHT SHALL BE PROVIDED; 4) INSTALLATION AND MAINTENANCE OF SAID LANDSCAPING SHALL BE GUARANTEED BY PERFORMANCE SECURITIES AS SET FORTH IN SEC. 35-289 (GENERAL REGULATIONS).
4. UTILITIES  
 SURFACE UTILITY FEATURES SHOWN HEREON WERE LOCATED AS A PART OF THE FIELD SURVEY PERFORMED BY PENFIELD & SMITH BASED ON VISIBILITY ON THE DATE OF SURVEY. NO RESEARCH OR MAPPING OF SUBSURFACE UTILITIES HAS BEEN PERFORMED.
5. PARKING  
 PARKING: PER §35-259 OF THE CITY'S INLAND ZONING ORDINANCE, INDUSTRIAL USES, SUCH AS RESEARCH AND DEVELOPMENT, MANUFACTURING AND PROCESSING IS ONE (1) SPACE PER 1.5 EMPLOYEES, BUT IN NO CASE LESS THAN ONE (1) SPACE PER 500 SQUARE FEET OF GROSS FLOOR AREA. FOR WHOLESALE/WAREHOUSING/STORAGE FACILITIES, ONE (1) SPACE PER 1,000 SQUARE FEET OF GROSS FLOOR AREA AND ONE (1) SPACE PER FOUR (4) EMPLOYEES. OTHER INDUSTRIAL USES REQUIRE ONE (1) SPACE PER FOUR (4) EMPLOYEES.  
 PARKING REQUIREMENTS OF THE CITY OF GOLETA DEPEND ON THE USE OF THE PROPERTY AND STRUCTURES. PARKING REQUIREMENTS ARE RECALCULATED UPON SOME CHANGES OF USE. PLEASE REFER TO DIVISION 6, SEC 35-251 ET SEQ. FOR PARKING REGULATIONS.  
 THERE EXIST 419 REGULAR PARKING SPACES AND 13 HANDICAPPED PARKING SPACES MAKING A TOTAL OF 432 PARKING SPACES ON THE SUBJECT PROPERTY
6. RECORD PROPERTY OWNERS  
 LOS CARNEROS BUSINESS PARK, L.P., A CALIFORNIA LIMITED PARTNERSHIP
7. OBSERVATIONS  
 NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING, BUILDING CONSTRUCTION OR BUILDING ADDITIONS (TABLE A ITEM 16)



**BOUNDARY LEGEND**

- BC BRASS CAP
- C CALCULATED
- CORS CONTINUOUSLY OPERATING REFERENCE STATION
- CSRC CALIFORNIA SPATIAL REFERENCE CENTER
- M MEASURED
- MAPS BOOK OF MAPS
- NGS NATIONAL GEODETIC SURVEY
- OR OFFICIAL RECORDS
- PM PARCEL MAPS
- RS BOOK OF RECORD OF SURVEYS
- MONUMENT WERE SET AS PRE R1 AND CIRCA 2002 ALTA. MONUMENTS TO BE ESTABLISHED AND SET AS PART OF PROPOSED TRACT 32,036
- R1 TRACT NO. 14500 BK 185 ,PG64-70
- # ITEM NUMBER AS REFERENCED IN PRELIMINARY TITLE REPORT. (EASEMENT PLOTTED FROM RECORD DOCUMENT)
- # ITEM NUMBER AS REFERENCED IN PRELIMINARY TITLE REPORT. (TAXES, TAX LIENS, ASSESSMENTS, MECHANIC'S LIENS, WAIVER OF CLAIMS, CCAR'S AND OTHER GENERAL EXCEPTIONS WITHOUT GEOMETRY TO PLOT OR DEPICT)

**SURVEYOR'S CERTIFICATION**

TO KARL STORZ IMAGING, INC, AND FIDELITY NATIONAL TITLE COMPANY

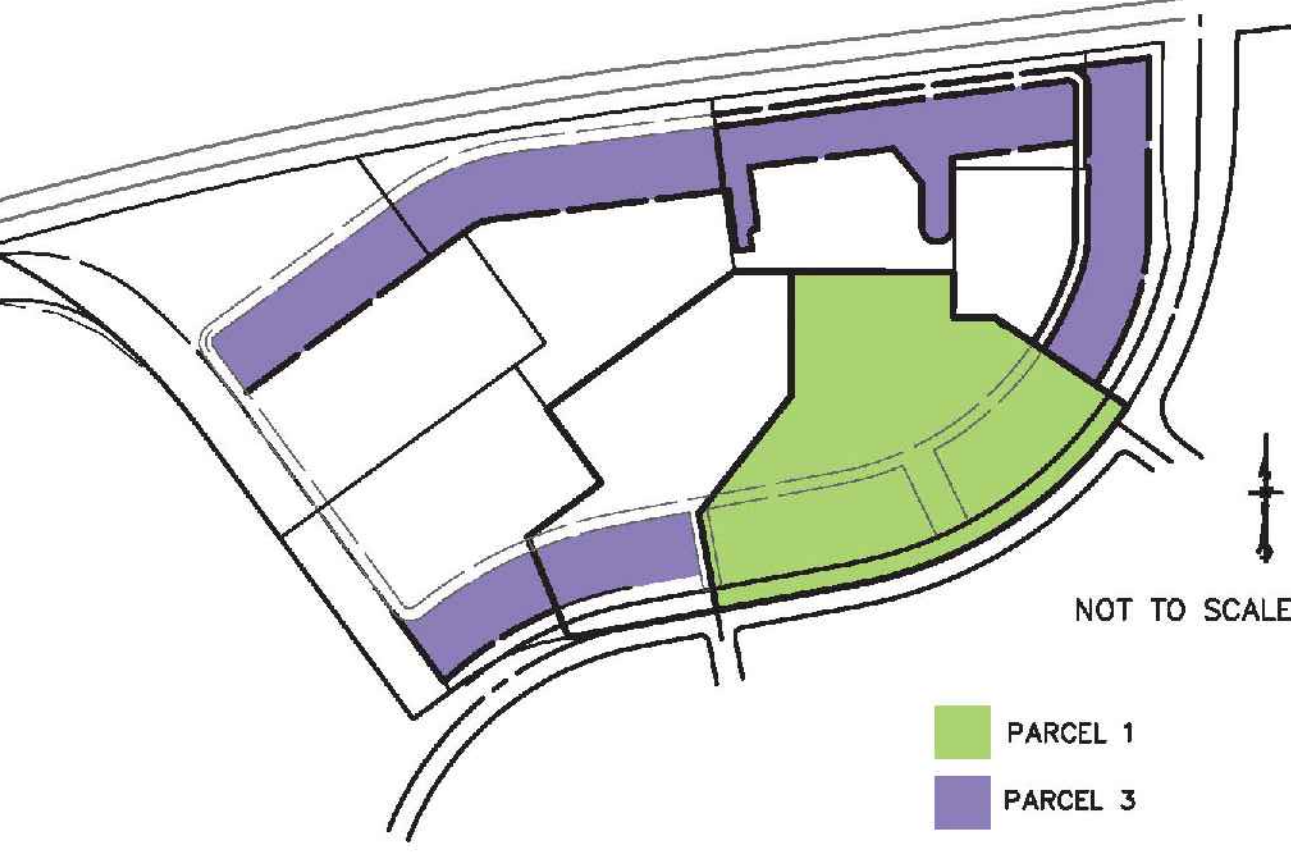
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(b),(c), 7(b),(1), 8, 9, 13, 14 AND 16 OF TABLE THEREOF. THE FIELD WORK WAS COMPLETED ON JANUARY 23, 2014.

*Kenneth J. Wilson*  
 KENNETH J. WILSON, PLS 7911

DATE: 01-24-2014  
 LAST REVISION



**GRAPHICAL DEPICTION OF PARCEL 1 & 3**



| NO. | DATE | REVISIONS | APPD. |
|-----|------|-----------|-------|
|     |      |           |       |
|     |      |           |       |



FIELD CREW: HMG  
 SURVEY COMPLETED: JANUARY 23, 2014  
 OFFICE TECH: HMG  
 COMPLETION COMPLETED: JANUARY 24, 2014

**ALTA/ACSM LAND TITLE SURVEY**  
 1 SOUTH LOS CARNEROS ROAD  
 GOLETA, CALIFORNIA  
 JANUARY 2014

WORK ORDER: 21271.02  
 SHEET: 1 of 2  
 DWG: 41271ALTA SHEET(1).DWG

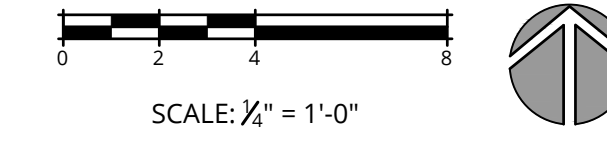
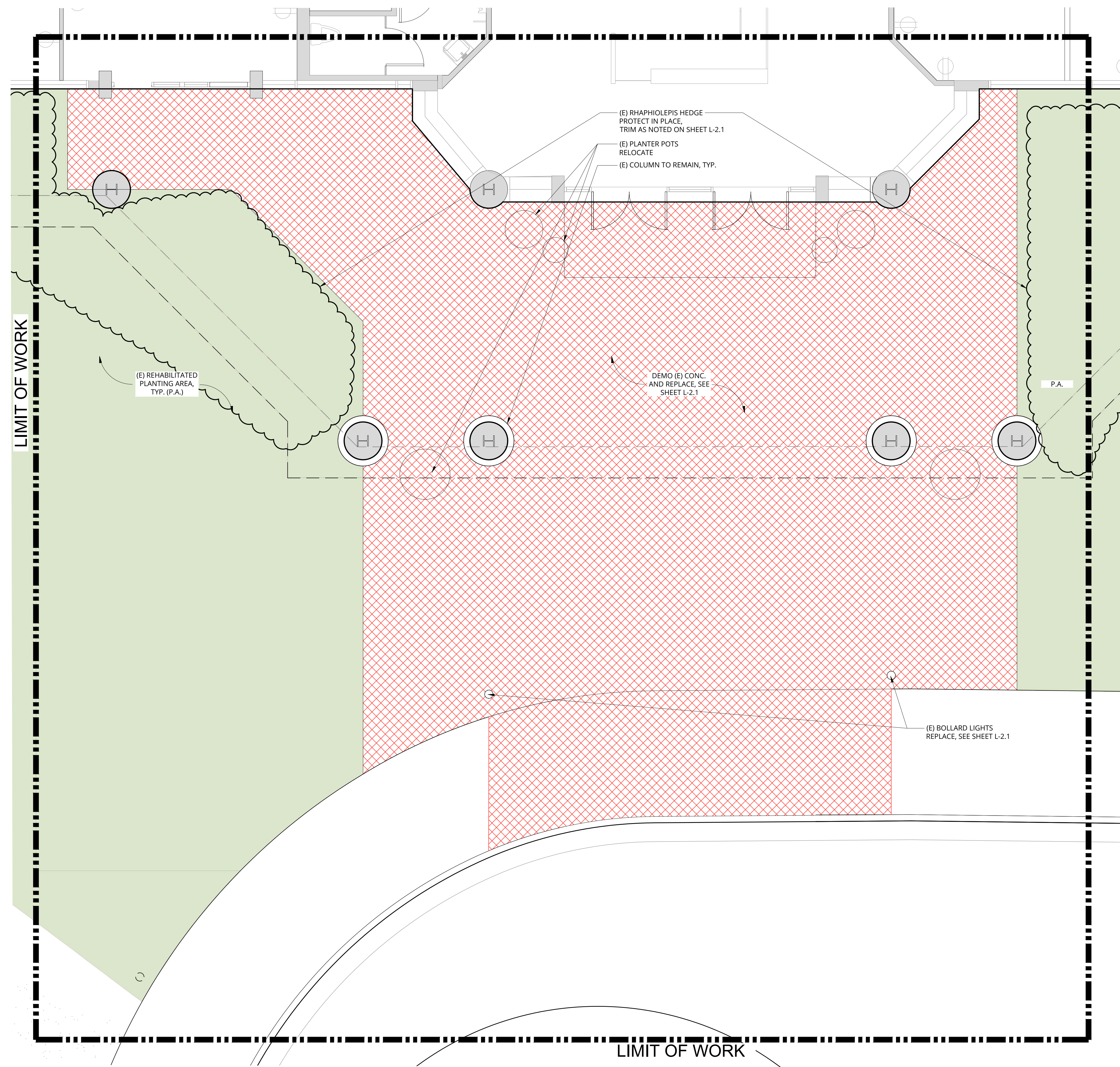






CLIENT SHALL RETAIN COPIES OF THE WORK PERFORMED BY LANDSCAPE ARCHITECT. IN CAD FORM ONLY FOR INFORMATION AND USE BY CLIENT FOR THE SPECIFIC PURPOSE FOR WHICH LANDSCAPE ARCHITECT WAS ENGAGED. SAID MATERIALS SHALL NOT BE USED BY CLIENT, OR TRANSFERRED TO ANY OTHER PARTY, FOR USE IN OTHER PROJECTS, ADDITIONS TO THE CURRENT PROJECT, OR ANY OTHER PURPOSE FOR WHICH THE MATERIAL WAS NOT SPECIFICALLY INTENDED BY LANDSCAPE ARCHITECT WITHOUT LANDSCAPE ARCHITECT'S EXPRESS WRITTEN PERMISSION. ANY UNAUTHORIZED MODIFICATION OR REUSE OF THE MATERIALS SHALL BE AT CLIENT'S SOLE RISK AND CLIENT AGREES TO DEFEND, INDEMNIFY, AND HOLD LANDSCAPE ARCHITECT HARMLESS, FROM ALL CLAIMS, SUITS, DAMAGES, LOSSES, EXPENSES, AND ATTORNEY'S FEES ARISING OUT OF THE UNAUTHORIZED MODIFICATION OR USE OF THESE MATERIALS.

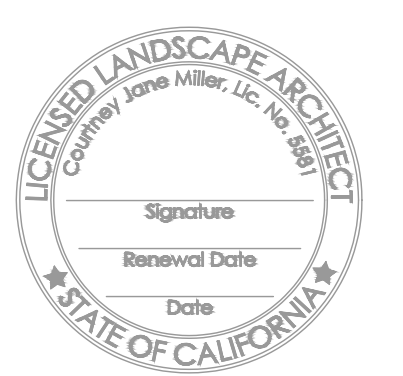
THE LANDSCAPE ARCHITECTURAL DOCUMENTS ARE INSTRUMENTS OF SERVICE AND ARE THE PROPERTY OF THE LANDSCAPE ARCHITECT. THE DOCUMENTS ARE AVAILABLE TO THE CLIENT FOR USE ONLY ON THIS PROJECT DURING THE EXISTENCE OF THE CONTRACT. REUSE OF THE DOCUMENTS FOR PROJECTS NOT A PART OF THE CONTRACT REQUIRE THE EXPRESS AUTHORIZATION OF THE LANDSCAPE ARCHITECT.



NOT FOR CONSTRUCTION

**DEMO PLAN**

**KSI FRONT ENTRY**  
 1 S Los Carneros Rd  
 Goleta, CA 93117



REVISIONS  
 09/18/23 PLANNING

|                |            |
|----------------|------------|
| PROJECT NUMBER | 1802       |
| DRAWN BY       | JC         |
| DATE DRAWN     | 6/24/23    |
| SCALE          | 1" = 4'-0" |
| PRINT DATE     | 9/18/23    |

SHEET NUMBER  
**L-1.0**







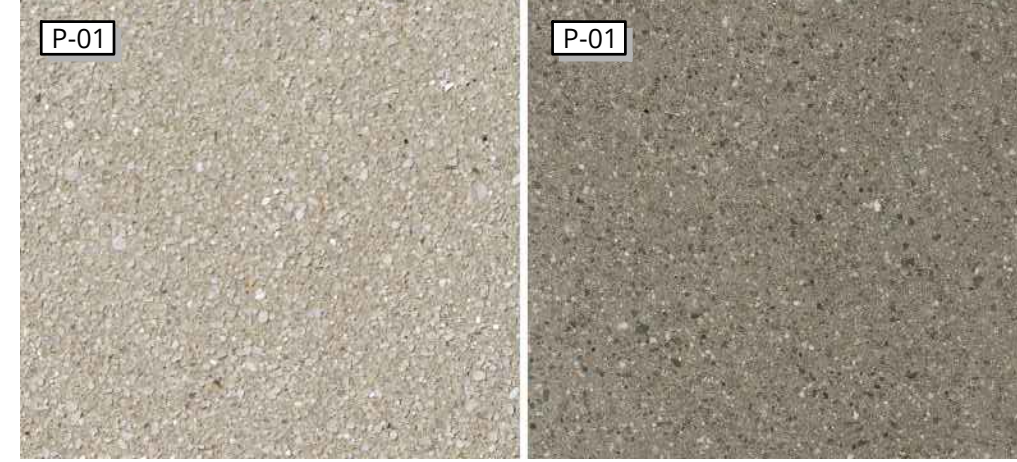
CONCEPT REFERENCE IMAGERY



PAVING SCHEDULE

SYMBOL DESCRIPTION

- P-01** CONCRETE PAVING, TYP. COLOR & FINISH: TRADEMARK "MESA SAND" CONTROL JOINT: DOUBLE-SAW CUT
- P-02** CONCRETE PAVING STRIPE COLOR & FINISH: TRADEMARK "GRAY BAY AREA EC 3" CONTROL JOINT: DOUBLE-SAW CUT



BOLLARD LIGHT NOTE

MODEL: BOLLARD - SYMMETRIC  
MFR: BEGA  
SIZE: 6.5" DIA x 39.5" H  
MATERIAL: BRONZE POWDR COAT (ALUMINUM)  
COLOR TEMP: 2700K  
FULLY-SHIELDED



DECOMPOSED GRANITE (D.G.)

MODEL: CROWN GRANITE STABILIZED D.G.  
AVAIL: DECORATIVE STONE SOLUTIONS  
SIZE: FINE



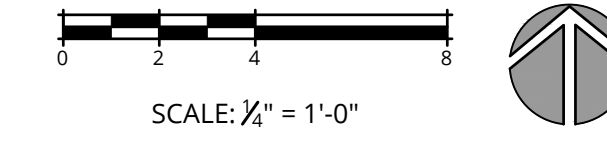
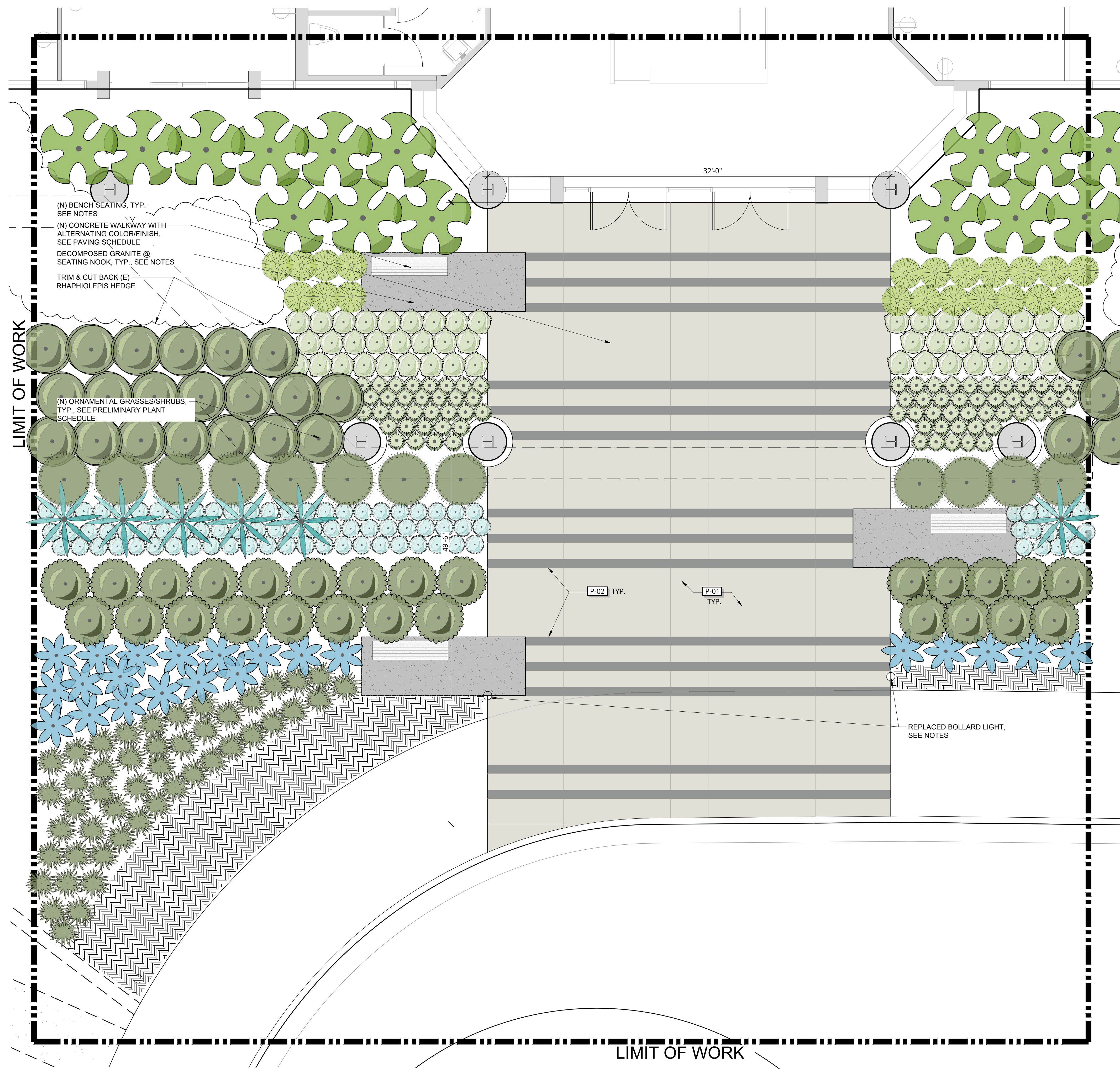
BENCH SEATING NOTE

MODEL: STRATA BEAM BENCH - BACKLESS  
MFR: LANDSCAPE FORMS  
SIZE: 21" D x 80" L x 23" H  
BASE: NATURAL GRAY "MELDSTONE"  
WOOD: THERMALLY MODIFIED ASH



PRELIMINARY PLANT SCHEDULE

| SHRUBS             | CODE    | QTY | BOTANICAL NAME                       | COMMON NAME                     | SIZE       | WATER USE | SPACING  |
|--------------------|---------|-----|--------------------------------------|---------------------------------|------------|-----------|----------|
|                    | AGA NOV | 22  | AGAVE ATTENUATA 'NOVA'               | NOVA FOXTAIL AGAVE              | 5 GAL      | LOW       | 42" o.c. |
|                    | FUR MAC | 6   | FURCRAEA MACDOUGALII                 | MACDOUGAL'S FURCRAEA            | 24" BOX    | LOW       | 72" o.c. |
|                    | OLE LIT | 26  | OLEA EUROPAEA 'LITTLE OLLIE'™        | LITTLE OLLIE OLIVE              | 15 GAL     | LOW       | 48" o.c. |
|                    | PHI SEL | 18  | PHILODENDRON SELLOUM                 | LACY TREE PHILODENDRON          | 15 GAL     | MEDIUM    | 72" o.c. |
|                    | PIT CRE | 48  | PITTIOSPORUM TOBIRA 'CREAM DE MINT'™ | CREAM DE MINT DWARF MOCK ORANGE | 15 GAL     | MEDIUM    | 24" o.c. |
|                    | RHA IND | 26  | RHAPHIOLEPIS INDICA 'CLARA'          | CLARA INDIAN HAWTHORN           | 5 GAL      | LOW       | 48" o.c. |
| ORNAMENTAL GRASSES | CODE    | QTY | BOTANICAL NAME                       | COMMON NAME                     | SIZE       | WATER USE | SPACING  |
|                    | CHO ELE | 12  | CHONDROPETALUM ELEPHANTINUM          | LARGE CAPE RUSH                 | 5 GAL      | LOW       | 54" o.c. |
|                    | CHO ELC | 47  | CHONDROPETALUM TECTORUM 'EL CAMPO'   | EL CAMPO CAPE RUSH              | 5 GAL      | LOW       | 30" o.c. |
|                    | DIA VAR | 73  | DIANELLA REVOLUTA 'VARIEGATED'       | VARIEGATED FLAX LILY            | 1 GAL      | LOW       | 18" o.c. |
|                    | DIE SUN | 23  | DIETES GRANDIFLORA 'SUNSTRIFE'       | YELLOW STRIPED FORTNIGHT LILY   | 3 OR 5 GAL | LOW       | 30" o.c. |
|                    | LOM CON | 91  | LOMANDRA CONFERTIFOLIA 'FINESCAPE'   | FINESCAPE SMALL MAT RUSH        | 1 GAL      | LOW       | 18" o.c. |
| GROUND COVERS      | CODE    | QTY | BOTANICAL NAME                       | COMMON NAME                     | CONT       | WATER USE | SPACING  |
|                    | CAR DIV | 117 | CAREX DIVULSA                        | BERKELEY SEDGE                  | 1 GAL      | LOW       | 18" o.c. |



NOT FOR CONSTRUCTION

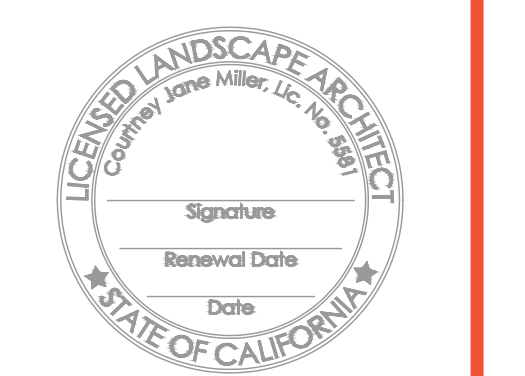
**PRELIMINARY LANDSCAPE PLAN**

**KSI FRONT ENTRY**  
1 S Los Carneros Rd  
Goleta, CA 93117



CLIENT SHALL RETAIN COPIES OF THE WORK PERFORMED BY LANDSCAPE ARCHITECT IN CAD FORM ONLY FOR INFORMATION AND USE BY CLIENT FOR THE SPECIFIC PURPOSE FOR WHICH LANDSCAPE ARCHITECT WAS ENGAGED. SAID MATERIALS SHALL NOT BE USED BY CLIENT OR TRANSFERRED TO ANY OTHER PARTY, FOR USE IN OTHER PROJECTS, ADDITIONS TO THE CURRENT PROJECT, OR ANY OTHER PURPOSE FOR WHICH THE MATERIALS WAS NOT SPECIFICALLY INTENDED BY LANDSCAPE ARCHITECT WITHOUT LANDSCAPE ARCHITECT'S EXPRESS WRITTEN PERMISSION. ANY UNAUTHORIZED MODIFICATION OR REUSE OF THE MATERIALS SHALL BE AT CLIENT'S SOLE RISK AND CLIENT AGREES TO DEFEND, INDEMNIFY, AND HOLD LANDSCAPE ARCHITECT HARMLESS, FROM ALL CLAIMS, INJURIES, DAMAGES, LOSSES, EXPENSES, AND ATTORNEY'S FEES ARISING OUT OF THE UNAUTHORIZED MODIFICATION OR USE OF THESE MATERIALS.

THE LANDSCAPE ARCHITECTURAL DOCUMENTS ARE INSTRUMENTS OF SERVICE AND ARE THE PROPERTY OF THE LANDSCAPE ARCHITECT. THE DOCUMENTS ARE AVAILABLE TO THE CLIENT FOR USE ONLY ON THIS PROJECT DURING THE EXISTENCE OF THE CONTRACT. REUSE OF THE DOCUMENTS FOR PROJECTS NOT A PART OF THE CONTRACT REQUIRE THE EXPRESS AUTHORIZATION OF THE LANDSCAPE ARCHITECT.



REVISIONS

|          |          |
|----------|----------|
| 09/18/23 | PLANNING |
|----------|----------|

|                |            |
|----------------|------------|
| PROJECT NUMBER | 1802       |
| DRAWN BY       | JC         |
| DATE DRAWN     | 6/24/23    |
| SCALE          | 1" = 4'-0" |
| PRINT DATE     | 9/18/23    |
| SHEET NUMBER   | L-2.1      |





CLIENT SHALL RETAIN COPIES OF THE WORK PERFORMED BY LANDSCAPE ARCHITECT IN CAD FORM ONLY FOR INFORMATION AND USE BY CLIENT FOR THE SPECIFIC PURPOSE FOR WHICH LANDSCAPE ARCHITECT WAS ENGAGED. SAID MATERIALS SHALL NOT BE USED BY CLIENT OR TRANSFERRED TO ANY OTHER PARTY, FOR USE IN OTHER PROJECTS, ADDITIONS TO THE CURRENT PROJECT, OR ANY OTHER PURPOSE FOR WHICH THE MATERIAL WAS NOT STRICTLY INTENDED BY LANDSCAPE ARCHITECT WITHOUT LANDSCAPE ARCHITECT'S EXPRESS WRITTEN PERMISSION. ANY UNAUTHORIZED MODIFICATION OR REUSE OF THE MATERIALS SHALL BE AT CLIENT'S SOLE RISK AND CLIENT AGREES TO DEFEND, INDEMNIFY, AND HOLD LANDSCAPE ARCHITECT HARMLESS, FROM ALL CLAIMS, INJURIES, DAMAGES, LOSSES, EXPENSES, AND ATTORNEY'S FEES ARISING OUT OF THE UNAUTHORIZED MODIFICATION OR USE OF THESE MATERIALS.

THE LANDSCAPE ARCHITECTURAL DOCUMENTS ARE INSTRUMENTS OF SERVICE AND ARE THE PROPERTY OF THE LANDSCAPE ARCHITECT. THE DOCUMENTS ARE AVAILABLE TO THE CLIENT FOR USE ONLY ON THIS PROJECT DURING THE EXISTENCE OF THE CONTRACT. REUSE OF THE DOCUMENTS FOR PROJECTS NOT A PART OF THE CONTRACT REQUIRE THE EXPRESS AUTHORIZATION OF THE LANDSCAPE ARCHITECT.

NOT FOR CONSTRUCTION

RENDERING

KSI FRONT ENTRY

1 S Los Carneros Rd  
Goleta, CA 93117



REVISIONS  
09/18/23 PLANNING

PROJECT NUMBER  
1802  
DRAWN BY  
JC  
DATE DRAWN  
6/24/23  
SCALE  
NTS  
PRINT DATE  
9/18/23

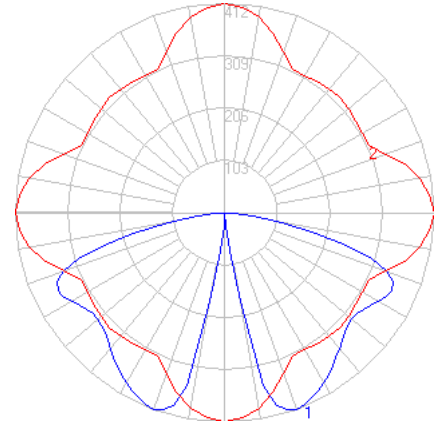
SHEET NUMBER  
L-2.2



# BEGA

Photometric Filename: 84061.ies

TEST: BE\_84061  
 TEST LAB: BEGA  
 DATE: 4/242017  
 LUMINAIRE: 84 061  
 LAMP: 19.4W LED



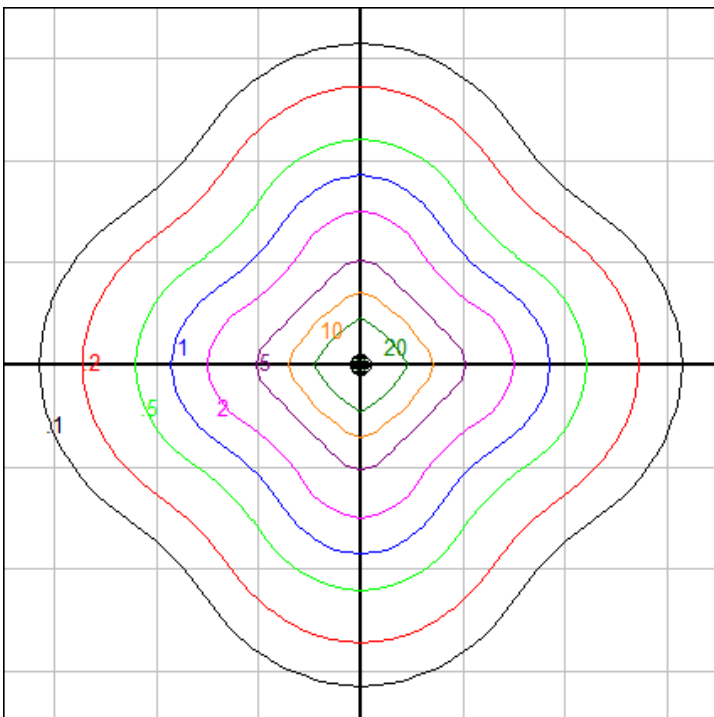
## Characteristics

|                                    |                  |
|------------------------------------|------------------|
| IES Classification                 | Type VS          |
| Longitudinal Classification        | Very Short       |
| Lumens Per Lamp                    | N.A. (absolute)  |
| Total Lamp Lumens                  | N.A. (absolute)  |
| Luminaire Lumens                   | 1374             |
| Downward Total Efficiency          | N.A.             |
| Total Luminaire Efficiency         | N.A.             |
| Luminaire Efficacy Rating (LER)    | 60               |
| Total Luminaire Watts              | 23               |
| Ballast Factor                     | 1.00             |
| Upward Waste Light Ratio           | 0.00             |
| Max. Cd.                           | 412.3 (90H, 20V) |
| Max. Cd. (<90 Vert.)               | 412.3 (90H, 20V) |
| Max. Cd. (At 90 Deg. Vert.)        | 0 (0.0%Lum)      |
| Max. Cd. (80 to <90 Deg. Vert.)    | 114.5 (8.3%Lum)  |
| Cutoff Classification (deprecated) | N.A. (absolute)  |

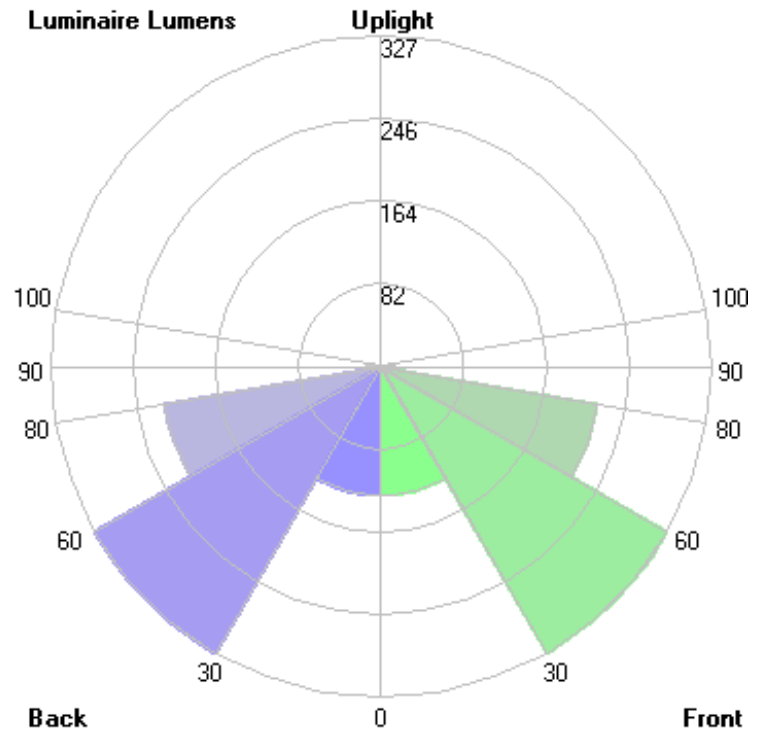
## Lum. Classification System (LCS)

| LCS Zone     | Lumens | %Lamp | %Lum  |
|--------------|--------|-------|-------|
| FL (0-30)    | 127.7  | N.A.  | 9.3   |
| FM (30-60)   | 327.3  | N.A.  | 23.8  |
| FH (60-80)   | 217.8  | N.A.  | 15.9  |
| FVH(80-90)   | 14.2   | N.A.  | 1.0   |
| BL (0-30)    | 127.7  | N.A.  | 9.3   |
| BM (30-60)   | 327.3  | N.A.  | 23.8  |
| BH (60-80)   | 217.8  | N.A.  | 15.9  |
| BVH(80-90)   | 14.2   | N.A.  | 1.0   |
| UL (90-100)  | 0.0    | N.A.  | 0.0   |
| UH (100-180) | 0.0    | N.A.  | 0.0   |
| Total        | 1374.0 | N.A.  | 100.0 |

**BUG Rating B1-U0-G1**



Grid Spacing = 5 ft.



In the interest of product improvement, BEGA reserves the right to make technical changes without notice.