|   |  |  |                         |   | Date Stamp   |         | CALIFOI<br>FOR   | M   |          |
|---|--|--|-------------------------|---|--|---------|------------------|---|----------|
| Statement of C<br>Recipient Con<br>Statement Type | Organization nmittee Initial Not yet qualified or Date qualified as commit | Amendment List I.D. number: 1434463 #  Date qualified as committee (If applicable) | #                       | mination  Treasurer and   | TVED AT C Florice of the Sec. story of the State of California FEB 22 2021 Other Principal O | fficers | For              | r Official Use Only                                     |          |
| 1. Committee NAME OF COMMITTEE Blanche "Gra       | ace" M. Wallace for  | Goleta City Council 202  |                         | NAME OF TREASURER Blanche "Gra STREET ADDRESS (NO P.O. B 145 Orange | ace" M. Wallace  | STATE   | ZIP CODE         | AREA CODE/PHONE<br>801 695-0604                         | _        |
| 145 Orange  | Ave Apt. 4   | ZIP CODE AREA CO   | DE/PHONE<br>95-0604     | Goleta  NAME OF ASSISTANT TREA                                      | SURER, IF ANY  | С       | 93117            | 801 033-0004  |          |
| Goleta, CA  FAX/E-MAIL ADDRESS (                  | 93117  | TION WHERE COMMITTEE IS ACTIVE   |                         | STREET ADDRESS (NO P.O.   | BOX)   | STATE   | ZIP CODE         | AREA CODE/PHONE   |          |
| Santa Barb  | para City  | of Goleta Santa B  |                         | NAME OF PRINCIPAL OF  |  |         |                  |   |          |
|   |  | opriately labeled continuation s   |                         | CITY  |  | STAT    |                  | AREA CODE/PHONE   |          |
| 3. Verificat I have used penalty of Executed on   | DATE   | By Blanche"  | SIGNATURE OF CONTROLLIN | IRE OF TREASURER OR ASSISTA  Walker  NG OFFICEHOLDER, CANDIDATI     | NT TREASURER  E, OR STATE MEASURE PROPONE  | NT      | s true and com   | plete. I certify under                                  |          |
| Executed or Executed or                           | <i>y.</i>  | Bys  | IGNATURE OF CONTROLLI   | NG OFFICEHOLDER, CANDIDA  | TE, OR STATE MEASURE PROPON  | CMT     | PPC Advice: advi | FPPC Form 410 (De<br>ice@fppc.ca.gov (866/27<br>www.fpp | 12-21141 |

| Statement of Organization   | C   | ALIFORNIA 4        | 10                    |                         |          |
|---|---|--------------------|-----------------------|-------------------------|----------|
| Recipient Committee INSTRUCTIONS ON REVERSE   | Pag   |                    |                       |                         |          |
| сомміттєє NAME<br>Blanche "Grace" M. Wallace for Goleta City Council  |   | NUMBER<br>434463   |                       |                         |          |
| <ul> <li>All committees must list the financial institution where the campaign ba</li> </ul>  | nk account is located.  |                    |                       |                         |          |
| NAME OF FINANCIAL INSTITUTION   | AREA CODE/PHONE   |                    |                       |                         |          |
|   |   |                    |                       |                         |          |
|   |   |                    |                       |                         |          |
| List the name of each controlling officeholder, candidate, or state of district number, if any, and the year of the election.  List the political party with which each officeholder or candidate is of this committee acts jointly with another controlled committee, I NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | affiliated or check "nonpartisan."  | f the other contro |                       | ive office sought or he | eld, and |
|   |   |                    | 2022                  | Nonpartisan             |          |
| Blanche "Grace" M. Wallace  | Goleta City Council Member  |                    |                       | Nonpartisan             |          |
| Primarily Formed Committee Primarily formed to support or op  | pose specific candidates or measures in a<br>CANDIDATE(S) OFFICE SO<br>(INCLUDE DISTRIC |                    | ASURE(S) JURISDICTION | CHECK                   |          |
|   |   |                    |                       | SUPPORT                 | OPPOSE   |