

OFFICE MEMORANDUM

To Winters

Date 7/26/82

From Dutt

In re Attached -

I have no objection to the procedure recommended by Charlie & Housley. I could not personally support approval by the Board -

7/27/82 : Talked to Mr. Tacklerberg : ZA would not support Mr. Tacklerberg's request
re B/S -

Board approval : file for CCP : ZA -

ORAL messages waste your time and the time of the other person; they often cause annoying interruptions and are apt to be misunderstood or forgotten. Put it in writing.

Mr. Tacklerberg indicated that he'll file with Winters

^{Build}
Chronic - please see me
at your convenience...
NO RUSH

7/21/82

The Manta



BENIE TOOKS BERRY
27 LA PATERA LN.
GALFAX, CA.

907-8071-72

RECEIVED

JUL 27 1982
S. B. COUNTY
RESOURCE MGT. DEPT.

DEPARTMENT

4'82

Resell Transportation, Inc.
Complete Transportation Services

P.O. BOX 452
9508 VALLEY BOULEVARD
ROSEMEND, CALIF. 91770-0457
PHONE: (213) 578-1960

- 1) Has a contract with S.B. Co. School District to bus "Special Education" students.
- 2) is acquiring former "Sears warehouse" at 27 La Patera Ln. APN 73-050-33 (2.48 AC)
H-1-B
- 3) needs to set up a trailer for office use in July & August, 1982. Z.P. 244 (Sears did not vacate according to the lease agreement.)
- 4) can't wait for "minor" CUP process.
- 5) can any agency authorize the use?

(... ..)

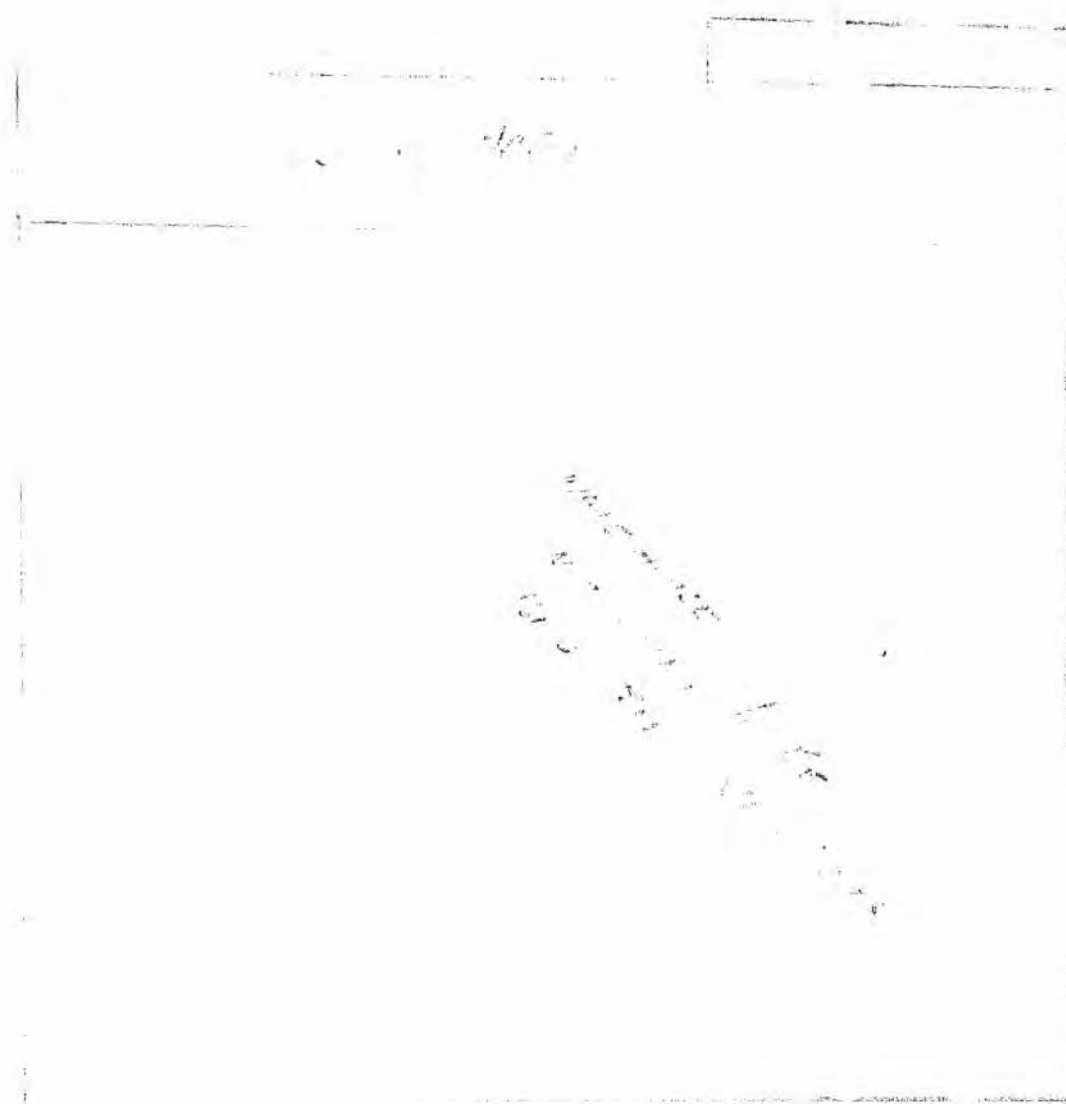
- 7/22/82
1) Talked to Mr. Tooksberry; ~~no answer~~ 1:45 7/22/82
2) mailed him CUP application.

RECEIVED

SEP 10 1982
RECEIVED

So. 10/17

8
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100
1000000



PLANNING & DEVELOPMENT PERMIT APPLICATION

Case No. _____ Application No. _____

TYPE OF WORK: (Check all that apply)

- New Structure Addition Ext. Alter. Int. Remodel Change of Use Demo Move Exempt. Sign
- Grading Retaining Wall Stockpiling Electrical Plumbing Mechanical Other _____

SITE ADDRESS: 2736 PATERA LN
SANTA BARBARA, CA 93117

PROJECT DESCRIPTION SUMMARY: ADDING
2 RESTROOMS IN INTERIOR OF BLDG

Assessor Parcel No.(s): 050-033
Parcel Size: 0.25 Acres Tract No. _____

Estimated work value \$ 12,000
Did you have a Planner Consult? No Yes

1. Owner: INTERNA TIONAL Phone: _____ FAX: _____
Mailing Address: 2736 PATERA LN, SB, CA 93117

2. Architect: _____ Phone: _____ FAX: _____
Mailing Address: _____

3. Architect Designer: MATIN HUNCOCK Phone: 687-4605 FAX: PETER COPELAND
Mailing Address: P.O. Box 20248, SB, CA 93120 State/Reg Lic# 19812-12-1997

4. Engineer/Surveyor: _____ Phone: _____ FAX: _____
Mailing Address: _____ State/Reg Lic# _____

5. Contractor: PETER COPELAND Phone: 962-5777 FAX: _____
Mailing Address: P.O. Box 651, SB, CA 93102 State/Reg Lic# 480879

6. Soil Lab: _____ Phone: _____ Reg. _____

PARCEL INFORMATION: (Check each that apply. Fill in all blanks or indicate "N/A")

1. Existing Use: Agric SFD Duplex Multi-Family Retail Office Indus Other WAREHOUSE
2. Proposed Use: Agric SFD Duplex Multi-Family Retail Office Indus Other WAREHOUSE
3. Existing: # of Buildings _____ Gross Floor Area: 37,000 sq ft Age of Oldest Struct.: 35 yrs # Res. Units _____
4. Proposed: # of Buildings ONE Gross Floor Area: _____ # Res. Units _____
5. Parking Spaces: Existing # SAME Proposed Total # _____ Handicapped # _____
6. Utilities: Water: Public Private Sewer Disposal: Public Private
7. Grading (cu. yd.): Cut: _____ Fill: _____ Import: _____ Export: _____ Total: _____
8. Max. Slope: Parcel 10% Work site: _____ Max Height: Cut/fill combined slope _____ Retaining wall _____
9. Tree removal: No Yes Vegetation removal: No Yes Sq. Ft./Acres: _____

Applicant's signature authorizes County staff to enter the property described above for the purposes of inspection.

I hereby declare under penalty of perjury that the information contained in this application is true and complete. I acknowledge that the County of Santa Barbara is relying on this information to process this application and that any permits issued based on this information are void if the information is not true and correct. I further warrant that the information submitted is true and correct. I warrant that I am not providing any false information. I warrant that I am not providing any false information.

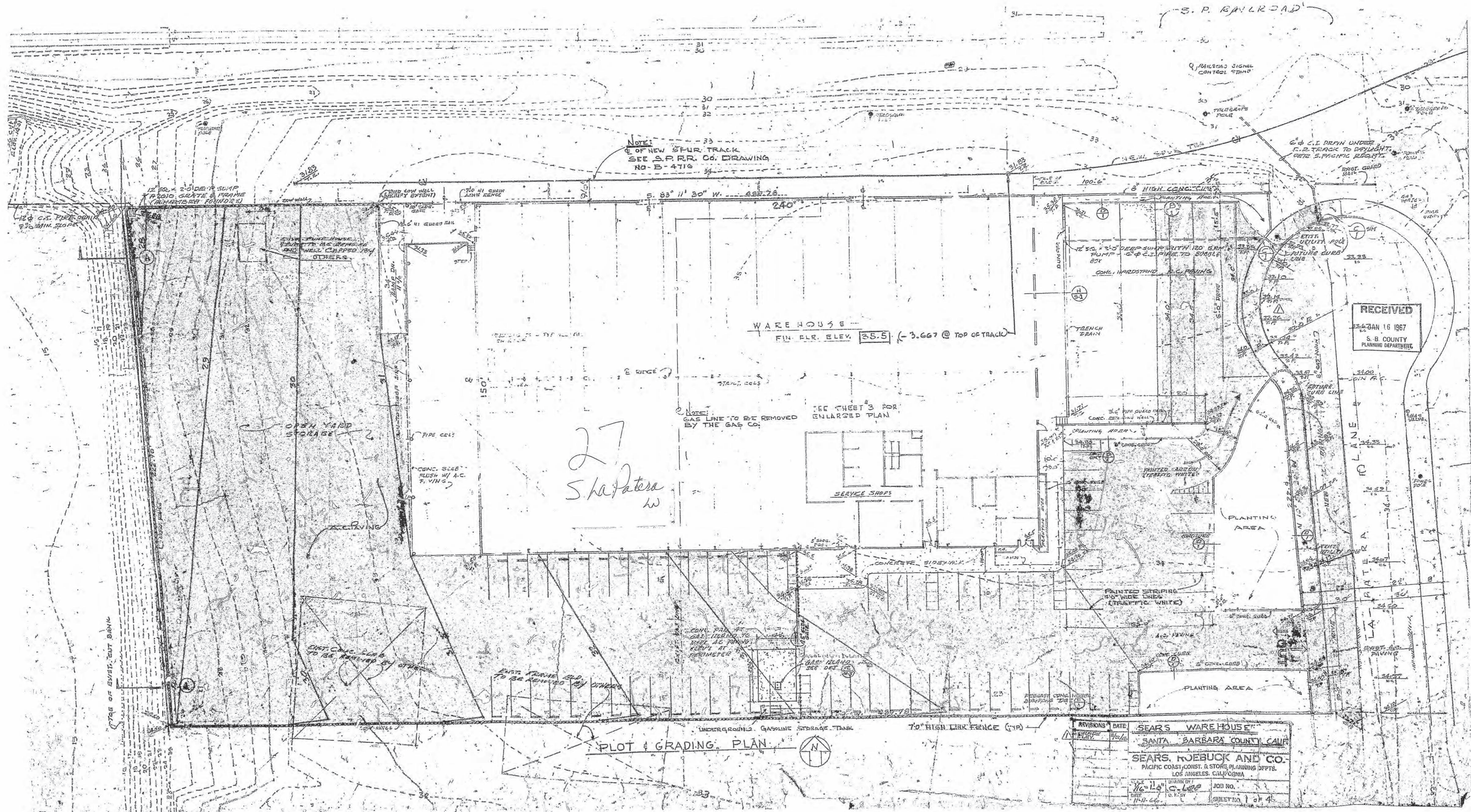
Martin Huncock 27 La Patera Lane
Signature Print Name Firm Date
12.12.97

27 S. LA PATERA LANE

1 of 2

S. P. RAILROAD

NOTE:
OF NEW S.P. RR. TRACK
SEE S.P. RR. CO. DRAWING
NO. B-4716



27
S. La Patena
W

RECEIVED
JAN 16 1967
S. B COUNTY
PLANNING DEPARTMENT

PLOT & GRADING PLAN



REVISIONS	DATE	BY	SEARS WAREHOUSE
1	11-11-66	C. L. L...	SANTA BARBARA COUNTY CAUP
SEARS, ROEBUCK AND CO. PACIFIC COAST CONST. & STORE PLANNING DEPT. LOS ANGELES, CALIFORNIA			
DRAWN BY C. L. L...		JOB NO.	
DATE 11-11-66		SHEET NO. 1 OF 4	

S. P. TRACK - 112

NOTE:
E OF NEW SPUR TRACK
SEE S.P.R.R. CO. DRAWING
NO. B-4716

12" DIA. 20' DEEP SUMP
P. 2010 GRATE & FRAME
(ALUMINUM FOUND.)

2" & C.I. DRAIN UNDER
C.R. TRACK TO DRYLIGHT
FETC. S. PHENIC RECORD

WAREHOUSE
FIN. FLR. ELEV. 25.5 (-3.667 @ TOP OF TRAIL)

NOTE:
GAS LINE TO BE REMOVED
BY THE GAS CO.

SEE SHEET 3 FOR
ENLARGED PLAN

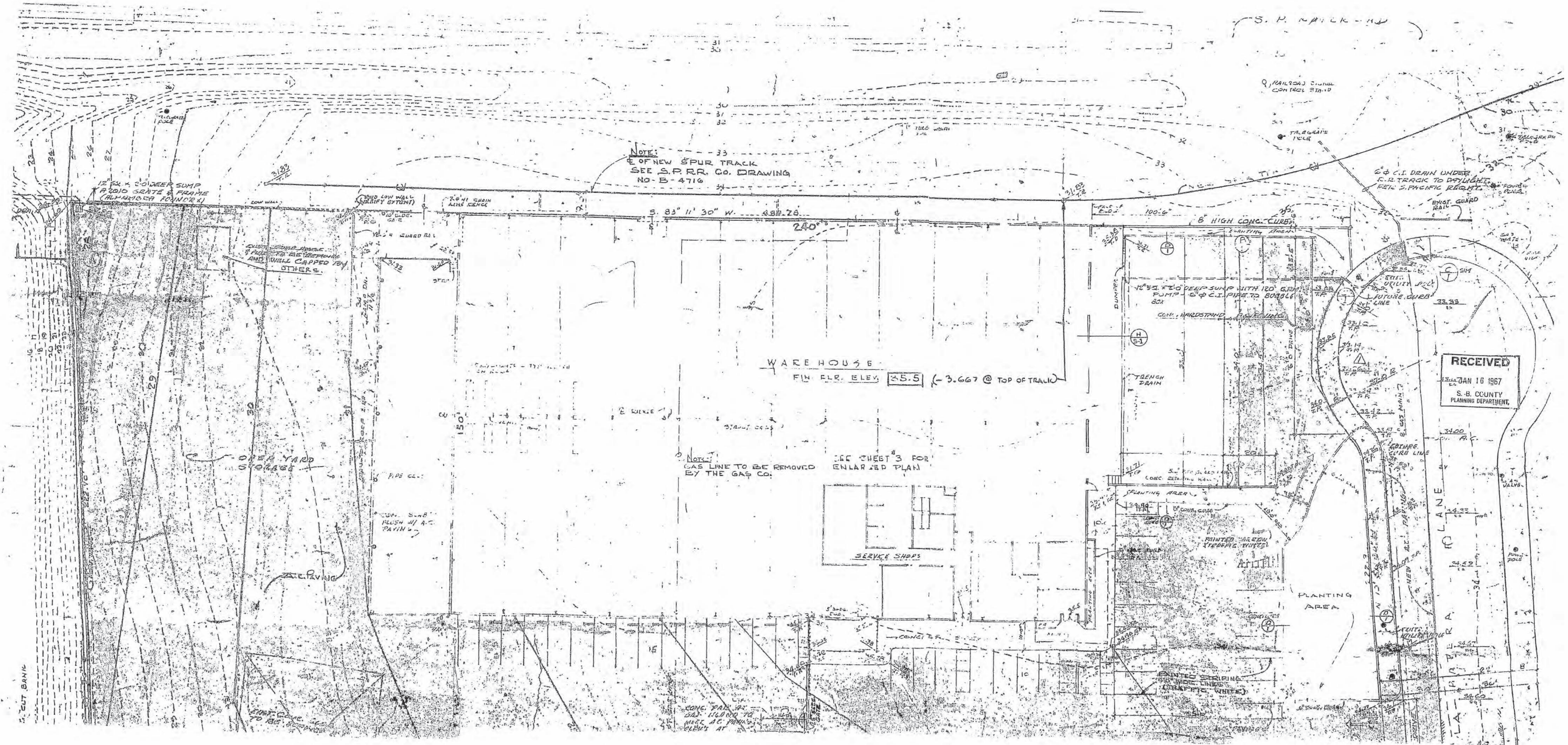
SERVICE SHEDS

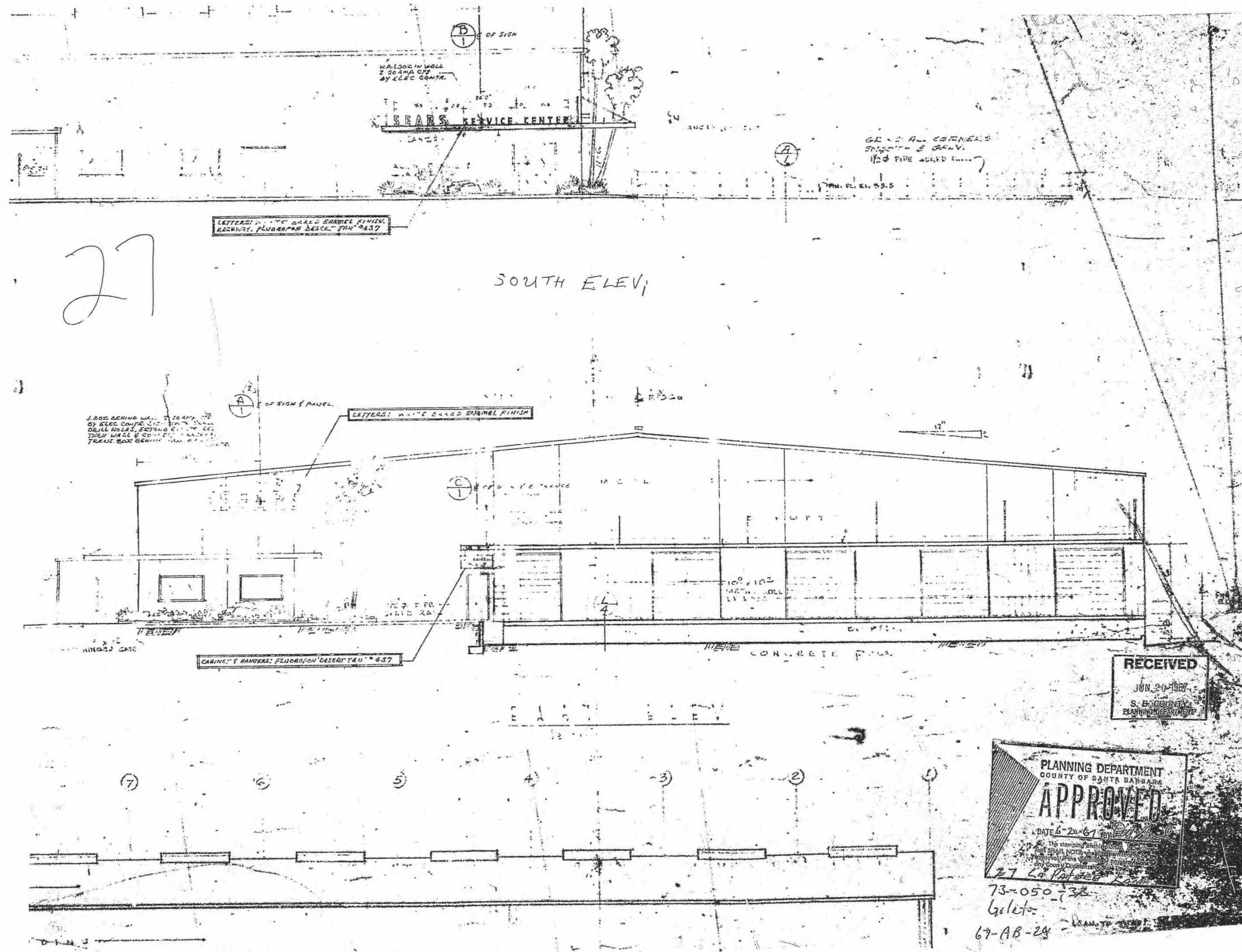
PLANTING AREA

RECEIVED
JAN 16 1967
S. B. COUNTY
PLANNING DEPARTMENT

PLAN

1-A





RECEIVED
 JUN 20 1967
 S. B. COUNTY
 PLANNING DEPARTMENT

PLANNING DEPARTMENT
 COUNTY OF SANTA BARBARA
APPROVED
 DATE 6-20-67
 27 La Jolla Ave

ESS
AYION

27 La Patera Lane
Golata

DESCRIPTION

DONE

USE Sears S.B. Retail Warehouse

PERMIT NO.	DATE	NAME
38255	2-8-67	Sears S.B. Warehouse
39283	6-20-67	✓ ✓ SIGN
40747	12-11-67	- - -

VARIANCES

EXCEPTIONS

CONDITIONAL PERMITS

VIOLATIONS

REMARKS

November 22, 1966

M. H. R. Callahan
Public Works
Building Department
Court House
Santa Barbara, California

Dear Mr. Callahan:

Re: Santa Barbara Retail Warehouse
27 La Patera Lane

We are proceeding posthaste with the preparation for construction of our warehouse in Santa Barbara. Bills are out and due back by the end of November. Attached is a copy of our letter to Mr. R. McClulland of the Southern Pacific Company, dated November 9, 1966, requesting permission to landscape the right-of-way along the north side of our spur track. Also attached is a copy of S.P.'s letter dated November 9, 1966 which acknowledged receipt of our request and our plot plan. S.P. will progress our request for landscaping a portion of the right-of-way through their company to secure management approval. S.P. advised that the matter may also be reviewed by the Public Utilities Commission for the State of California.

During the numerous sessions with the Architectural Review Board for the County of Santa Barbara, I pointed out that we would comply with their requests providing the necessary approvals of the Southern Pacific Company and the Public Utilities Commission can be obtained. We are proceeding to obtain these approvals and are hopeful that they will be granted. However, should they be disapproved, may we please have your assurance that our occupancy will not be denied on this basis alone.

Thank you for your kind attention in this matter.

Yours very truly,

SEARS, ROEBUCK AND CO.

V. C. Owens
Staff Assistant
Property Department

cc/ra
att.
cc/P. A. Scott