| Statement of Recipient Cor | _ | | | | Date Stan | | CALL | FORNIA 41 | 0 |
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| Statement Type | ☐ Initial Not yet qualified ☐ or Date qualified as committee | List I.D. number: # | 128847 | <u></u> | RECEIVED A the office of the Seate of Co. JAN 16 20 | ND FI Pretable allifornia | LED 12 | For Official Use Only | |
| 1. Committee I | · | (If applicable) | | . Treasurer and O | ther Principal O | fficers | | | |
| | CHAEL T. BENNETT | FOR CITY COUNCIL | . 2018 | DAVID L. PER STREET ADDRESS (NO P.O. BOX) |) | - C2/ | 20 | | |
| STREET ADDRESS (NO P. | D. BOX) | | | 360 S. HOPE A | AVENUE, SUIT | STATE | ZIP CODE | AREA CODE/PHON | 15 |
| 5662 CALLE F | REAL. #407 | | | SANTA BARBA | ΛDΛ | | 93105 | (805)563-10 | |
| CITY | STATE | ZIP CODE AREA CODE/P | HONE | NAME OF ASSISTANT TREASURI | | CA | 93103 | (000)303-10 | 49 |
| GOLETA | CA 93 | | | | • | | | | |
| MAILING ADDRESS (IF DI | | (000,000. | | STREET ADDRESS (NO P.O. BOX) | | | · | | |
| FAX / E-MAIL ADDRESS | | | | CITY | | STATE | ZIP CODE | AREA CODE/PHON | E |
| COUNTY OF DOMICILE | JURISDICTION WHEN | RE COMMITTEE IS ACTIVE | | NAME OF PRINCIPAL DEFICER(S | i) | | | | |
| | | | | DAVID L. PERI | 1 | | | | |
| | | | | STREET ADDRESS (NO P.O. BOX) | | | | | |
| | | | | 360 S. HOPE A | VENUE, SUIT | E C30 | 00 | | |
| Attach additional | information on appropriately | labeled continuation sheets | ς. | CITY | | STATE | ZIP CODE | AREA CODE/PHON | ΙE |
| | , | | | SANTA BARBA | ARA | CA | 93105 | (805)563-10 | 49 |
| 3. Verification I have used all repenalty of perjue Executed on Executed on Executed on Executed on | easonable diligence in prepar ry under the laws of the State By DATE By By By By By | e of California that the foreg | Soing is true and Signature of | cnowledge the information of correct. REASURER OR ASSISTANT TREASURER OR ASSISTANT TREASURER OR ASSISTANT TREASURER OR STATE CEHOLDER, CANDIDATE, OR STATE | URER MEASURE PROPONENT | ein is tr | ue and compl | ete. I certify under | |
| | DATE | SIGNATURE C | OF CONTROLLING OFF | ICEHOLDER CANDIDATE OR STATE | E MEASURE PROPONENT | | | | |

| Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE | | | FORM 41 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|
| | | | Page 2 |
| RE-ELECT MICHAEL T. BENNETT FOR CITY COUNCIL | 2018 | | I.D. NUMBER |
| All committees must list the financial institution where the campa | gn bank account is located. | | <u> </u> |
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| . Iype or Committee Complete the applicable sections. | | | T48 10 8 21" 11 1 1 1 1 1 1 1 |
| . Iype or Committee Complete the applicable sections. Controlled Committee | | | |
| Controlled Committee List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election. | | eholder controlled, also list the ele | ective office sought or held, a |
| Controlled Committee List the name of each controlling officeholder, candidate, or statistic number, if any, and the year of the election. List the political party with which each officeholder or candidate. | ate is affiliated or check "nonpartisan." | | ective office sought or held, a |
| Controlled Committee List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election. | ate is affiliated or check "nonpartisan." | the other controlled committee. | |
| Controlled Committee List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election. List the political party with which each officeholder or candidate of this committee acts jointly with another controlled committee. | ate is affiliated or check "nonpartisan." ee, list the name and identification number of ELECTIVE OFFICE SOUGHT OR HELD | the other controlled committee. | |
| List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election. List the political party with which each officeholder or candidate of the election. If this committee acts jointly with another controlled committee acts of the election. | ee, list the name and identification number of ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICA | the other controlled committee. ABLE) YEAR OF ELECTION | N PARTY |
| List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election. List the political party with which each officeholder or candidate of the election of the election. If this committee acts jointly with another controlled committee the proponent of the election of the election. NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT OF CANDIDATE/OFFICEHOLDER/STATE PROPON | ee, list the name and identification number of ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICA | the other controlled committee. ABLE) YEAR OF ELECTION 2018 | N PARTY Nonpartisan |

SUPPORT

OPPOSE

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA 410

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| COMMITTEE NAME | r age 3 | | |
|------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|
| RE-ELECT MICHAEL T. BENNETT FOR CITY C | I.D. NUMBER | | |
| 4. Type of Committee (Continued) | | | |
| General Purpose Committee Not formed to support CITY Committee | or oppose specific candidates or me COUNTY Committee STATE C | easures in a single election. Check only Committee | one box: |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | |
| | | | |
| Sponsored Committee List additional sponsors on an | attachment. | | |
| NAME OF SPONSOR | INDUSTRY GROUP OR | AFFILIATION OF SPONSOR | |
| STREET ADDRESS NO. AND STREET | CITY | STATE ZIP | CODE |
| Small Contributor Committee | | | |
| 5. Termination Requirements By signing the verificat | ion, the treasurer, assistant treasurer and/or | candidate, officeholder, or proponent certify that | t all of the following conditions have been met: |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.