| 04-4  | D  |   |                                      |                                      |                              | THE STATE OF  | COLETA         |                   |                                 |  |  |
|---|--|---|--------------------------------------|--------------------------------------|------------------------------|---|----------------|-------------------|---------------------------------|--|--|
| Statement of (<br>Recipient Con   | -  |   |                                      |                                      |                              | CITY CLERE  | Tate Stamp F C | CALIFO            |                                 |  |  |
| Statement Type  | ☐ Initial  ○ Not yet qualifie                                  | ed /  | Amend                                | ment [                               | Termin                       | nation - See Part 5 2017 SEP 20   | AMII: 16       | FOR               | r Official Use Only             |  |  |
|   | O Date qualified a   | as committe                                 | Date qualifie                        | ed as committee o provide this date) | Date of                      | termination   |                |                   |                                 |  |  |
| 1. Committee Ir   | nformation   |   | I.D. Num                             | ber (if applicable)                  | - 2                          | 2. Treasurer and Other Princi   | pal Officers   |                   |                                 |  |  |
| Roger S. Aceves for Goleta City Council 2018                                      |  |   |                                      |                                      |                              | NAME OF TREASURER Roger S. Aceves   |                |                   |                                 |  |  |
|   |  |   |                                      |                                      |                              | STREET ADDRESS (NO P.O. BOX) 643 Ardmore Drive  |                |                   |                                 |  |  |
| STREET ADDRESS (NO P.C. 643 Ardmore Driv  |  |   |                                      |                                      |                              | city<br>Goleta  | STATE          | 21P CODE<br>93117 | AREA CODE/PHONE<br>805 895 8105 |  |  |
| Goleta  |  | STATE<br>CA                                 | ZIP CODE<br>93117                    | AREA CODE/PHONE<br>805-895-81        |                              | NAME OF ASSISTANT TREASURER, IF ANY   |                |                   |                                 |  |  |
| MAILING ADDRESS (IF DI<br>P.O. Box 963 Gol  |  | ······································      |                                      |                                      |                              | STREET ADDRESS (NO P.O. BOX)  |                | .,                |                                 |  |  |
| e-MAIL ADDRESS (REQUI   |  |   |                                      |                                      |                              | CITY  | STATE          | ZIP CODE          | AREA CODE/PHONE                 |  |  |
| COUNTY OF DOMICILE  Santa Barbara  JURISDICTION WHERE COMMITTEE IS ACTIVE  Goleta |  |   |                                      |                                      | NAME OF PRINCIPAL OFFICER(S) |   |                |                   |                                 |  |  |
|   |  |   |                                      |                                      | <del></del>                  | STREET ADDRESS (NO P.O. BOX)  |                |                   |                                 |  |  |
| Attach additional   | information on ap  | propriatel                                  | y labeled conti                      | inuation sheets.                     |                              | СІТУ  | STATE          | ZIP CODE          | AREA CODE/PHONE                 |  |  |
| penalty of perju  | easonable diligend<br>ry under the laws<br>20-2017  DATE  DATE | ce in prepa<br>of the Sta<br>By<br>By<br>By | aring this state<br>te of California | that the foregoing                   | SIGNATURE OF                 | knowledge the information contain nd correct.  TREASURER OR ASSISTANT TREASURER  FICEHOLDER, CANDIDATE, OR STATE MEASURE PROPON | IENT           | and complete      | . I certify under               |  |  |
| Executed on   | DATE   | By  |                                      |                                      |                              | FICEHOLDER CANDIDATE OR STATE MEASURE DROPO   |                | <del></del>       |                                 |  |  |

FPPC Form 410 (May/2017)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee  |               |   |   |                          | CALIFORNIA 410                    |
|--|---------------|---|---|--------------------------|-----------------------------------|
| INSTRUCTIONS ON REVERSE  |               |   |   | î                        | Page 2                            |
| Roger S. Aceves for Goleta City Council 2018   |               |   |   |                          | D. NUMBER<br>1367563              |
| All committees must list the financial institution where the campaign be   | oank accour   | nt is located.                                |   |                          |                                   |
| NAME OF FINANCIAL INSTITUTION  | AREA C        | ODE/PHONE                                     | BANK ACCOUNT NU   | MBER                     |                                   |
| ADDRESS  | CITY          |   | STATE   | ZIP CODE                 |                                   |
|  |               |   |   |                          |                                   |
| 4. Type of Committee Complete the applicable sections.   |               |   |   |                          |                                   |
| Controlled Committee   |               |   |   |                          |                                   |
| <ul> <li>List the name of each controlling officeholder, candidate, or state<br/>district number, if any, and the year of the election.</li> </ul> |               |   |   | olled, also list the ele | ective office sought or held, and |
| List the political party with which each officeholder or candidate   | is affiliated | d or check "nonpartisar                       | ı. <b>"</b>   |                          |                                   |
| • If this committee acts jointly with another controlled committee,  | list the na   | me and identification n                       | number of the other co                                      | ntrolled committee.      |                                   |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   |               | ELECTIVE OFFICE SOU<br>(INCLUDE DISTRICT NUMB | GHT OR HELD   | YEAR OF ELECTION         | I PARTY                           |
|  |               |   |   |                          | Nonpartisan                       |
|  |               |   |   |                          | Nonpartisan                       |
| Primarily Formed Committee Primarily formed to support or o  | ppose spec    | cific candidates or mea                       | sures in a single electio                                   | n. List below:           |                                   |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LET  | TER)          |   | s) OFFICE SOUGHT OR HELD OR<br>DE DISTRICT NO., CITY OR COU |                          | CHECK ONE                         |
|  |               |   |   |                          | SUPPORT OPPOSE                    |
|  |               |   |   |                          | SUPPORT OPPOSE                    |