Major Donor and Independent Expenditure Committee Y O Date Stamp **CALIFORNIA Campaign Statement** CALIFORNIA **FORM** Statement covers period Date of election if applicable: (Month, Day, Year) JAN 3 1 2017 from 1/01/2016 For Official Use Only SEE INSTRUCTIONS ON REVERSE 3. Summary Name and Address of Filer NAME OF FILER (Amounts may be rounded to whole dollars.) Richard Whited 1. Expenditures and contributions (including loans) of \$100 or more 20.000 made this period. (Part 5.).....\$ RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) 5524 Somerset Dr. 2. Unitemized expenditures and CITY contributions (including loans) under STATE ZIP CODE \$100 made this period......\$______\$ Goleta CA 93111 RESPONSIBLE OFFICER 3. Total expenditures and contributions AREA CODE/DAYTIME PHONE 20.000 (If filer is other than an individual) made this period. (Add Lines 1 + 2.).....SUBTOTAL \$. 805 964 9480 4. Total expenditures and contributions made from prior statement. (Enter 2. Nature and Interests of Filer (Complete each applicable section.) amount from Line 5 of last statement A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS filed. If this is the first statement for OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS the calendar year, enter zero.)......\$ NAME OF EMPLOYER/BUSINESS **BUSINESS INTERESTS** 5. Total expenditures and contributions retired (including loans) made since ADDRESS OF EMPLOYER/BUSINESS January 1 of the current calendar year. 20,000 A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS 4. Verification **ENGAGED** I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS the laws of the State of California that the foregoing is true and correct. 1/28/2016 Executed on ... A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE SIGNATURE OF INDIVIDUAL DONOR OR COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL FPPC Form 461 (Jan/2016) Amendment (Explain): FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

| Statement covers period | | CALIFORNIA | 161 |
|-------------------------|------------|------------|-----|
| from | 1/01/2016 | FORM | 401 |
| through _ | 12/31/2016 | Page | of3 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| 5. Contributions (Inclu | iding Loans, For | giveness of Loans | , and Loan Guarantees |) and Expenditures Made |
|-------------------------|------------------|-------------------|-----------------------|-------------------------|
|-------------------------|------------------|-------------------|-----------------------|-------------------------|

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|-----------|---|--|--|--|-----------------------|---|
| | Joan Hartmann for Supervisor 2016 P.O. Box 90610 Santa Barbara, CA 93190 ID # 1381196 | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Supervisor Santa Barbara County Support Oppose | 3,000 | 3,000 |
| 8/17/2016 | Committee to elect Kyle Richard for Goleta City Council 2016 P.O. Box 770 Goleta, CA 93116 ID # 1387307 | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Goleta City Council Support Oppose | 7,000 | 7,000 |
| | Re-Elect Lauren Hanson for Goleta Water Board 2016 P.O. Box 3828 Santa Barbara, CA 93130 ID # 1387907 | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Goleta Water Board ☑ Support ☐ Oppose | 5,000 | 5,000 |
| 9/29/2016 | Stuart Kasdin for Goleta City Council 2016 7636 Hollister, unit 258 Goleta, CA 93117 | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Goleta City Council Support Oppose | 4,000 | 4,000 |
| | | | | SUBTOTAL \$ | 19,000 | |

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| Statement covers period | | CALIFORNIA | 161 | | | |
|-------------------------|------------|------------|-----|--|--|--|
| from | 1/01/2016 | FORM | 401 | | | |
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| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Richard Whited | | | | through_ | 12/31/20 | 016 | Page | 3 | of | 3 | |
|--|--|--|--|--------------|---|-------------------|--------------|-------|----------------|--------|---------|
| | ributions (Including Loans, Forgiver | | , and Loan Guara | antees) a | nd Expe | nditures | Made | | | | |
| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | | IDIDATE AND JRE AND JUR OR COMMIT | ISDICTION, | AMOUNT PERIO | | RELA CANDID | TED TO | EASURE, |
| 10/01/2016 | Joan Hartmann for Supervisor 2016 P.O. Box 90610 Santa Barbara, CA 93190 ID # 1381196 | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Supervisor S | · | ora County Oppose | | 1,000 | | | 4,000 |
| | | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | ☐ Supp | ort 🔲 (| Oppose | | | | | |
| | | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | ☐ Supp | ort [] (| Oppose | | | | | |
| | | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | ☐ Supp | oort 🔲 (| Oppose | | | | | |
| | | | | | S | UBTOTAL \$ | | 1,000 | | | |