

**Recipient Committee  
Campaign Statement  
Cover Page**

CITY OF GOLETA  
CITY CLERK'S OFFICE

Date Stamp

CALIFORNIA FORM **460**

Page 1 of 14

For Official Use Only

Statement covers period  
from 07/01/16  
through 09/24/16

Date of election if applicable:  
(Month, Day, Year)  
11/8/16

NOV 20 11 3: 27

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.**

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall  
(Also Complete Part 5)
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored  
(Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER  
1379113

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
TONY VALLEJO FOR CITY COUNCIL 2016

STREET ADDRESS (NO P.O. BOX)  
6253 GUAVA AVE

|               |           |              |                     |
|---------------|-----------|--------------|---------------------|
| CITY          | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>Goleta</u> | <u>CA</u> | <u>93117</u> | <u>805-845-2046</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
Tony Vallejo

MAILING ADDRESS  
6253 GUAVA AVE

|               |           |              |                     |
|---------------|-----------|--------------|---------------------|
| CITY          | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>Goleta</u> | <u>Ca</u> | <u>93117</u> | <u>805-845-2046</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/27/16  
Date

Executed on 9/27/16  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                         |          |                                |
|-------------------------|----------|--------------------------------|
| Statement covers period |          | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/16 |                                |
| through                 |          | Page <u>2</u> of <u>14</u>     |
|                         |          | I.D. NUMBER<br>1379113         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TONY VALLEJO FOR CITY COUNCIL 2016

## Contributions Received

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3   | \$ 6,428   | \$ 28,167                                  |
| 2. Loans Received..... Schedule B, Line 3            | (4,000)  | 2,600                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2 | \$ 2,428   | \$ 30,767                                  |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 |  | 314  |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ 2,428   | \$ 31,281                                  |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|   |           |           |
|---|-----------|-----------|
| 6. Payments Made..... Schedule E, Line 4                    | \$ 14,451 | \$ 19,121 |
| 7. Loans Made..... Schedule H, Line 3                       |           |           |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7              | \$ 14,451 | \$ 19,121 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 |           |           |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3          |           |           |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10       | \$ 14,451 | \$ 19,121 |

## Expenditure Limit Summary for State Candidates

| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
|--|---------------|
| Date of Election<br>(mm/dd/yy)   | Total to Date |
| / /  | \$ _____      |
| / /  | \$ _____      |

## Current Cash Statement

|   |           |
|---|-----------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 30,165 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 2,428     |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                |           |
| 15. Cash Payments ..... Column A, Line 8 above                              | 14,451    |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 18,142 |

If this is a termination statement, Line 16 must be zero.

|   |          |
|---|----------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ _____ |
|---|----------|

## Cash Equivalents and Outstanding Debts

|   |           |
|---|-----------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 18,142 |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 2,600  |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                                    |          |                            |
|------------------------------------|----------|----------------------------|
| Statement covers period            |          | <b>CALIFORNIA FORM 460</b> |
| from                               | 07/01/16 |                            |
| through                            | 09/24/16 | Page <u>3</u> of <u>14</u> |
| NAME OF FILER                      |          | I.D. NUMBER                |
| TONY VALLEJO FOR CITY COUNCIL 2016 |          | 1379113                    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TONY VALLEJO FOR CITY COUNCIL 2016

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/19/16            | Crepac-CAR Candidate support (890106)<br>525 S Virgil Ave Los Angeles Ca 90020                  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1500                        | 1500   |                                       |
| 9/22/16            | Chas Eckert<br>160 N Fairview Ave Goleta Ca 93117   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney Self employed  | 250                         | 250  |                                       |
| 8/4/16             | Santa Ynez Band of Chumash Indians<br>(1285898) PO Box 517 Santa Ynez CA 93460                  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 2000                        | 2000   |                                       |
| 8/6/16             | Harry Hagen 5432 Berkeley Rd Santa Barbara<br>ca 93111  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Treasurer-Tax Collector<br>Santa Barbara County   | 100                         | 100  |                                       |
| 9/15/16            | Randall Fox 116 E Sola St Santa Barbara CA<br>93101   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney Reetz, Fox &<br>Bartlett   | 500                         | 700  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 4350                        |  |                                       |

**Schedule A Summary**

|   |                 |      |
|---|-----------------|------|
| 1. Amount received this period – itemized monetary contributions.<br>(Include all Schedule A subtotals.) .....                            | \$              | 6150 |
| 2. Amount received this period – unitemized monetary contributions of less than \$100 .....   | \$              | 278  |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... | <b>TOTAL \$</b> | 6428 |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |          |                            |
|-------------------------|----------|----------------------------|
| Statement covers period |          | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/16 |                            |
| through                 | 09/24/16 | Page <u>4</u> of <u>14</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tony Valleys for City Council 2016</b> | I.D. NUMBER<br><b>1379113</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/15/16            | Towbes Group 21 E Victoria, suite 200 Santa Barbara Ca 93101                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1000                        | 1100   |                                       |
| 9/15/16            | Sempa Energy<br>555 West Fifth St. Los Angeles Ca 90013   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 250                         | 250  |                                       |
| 7/5/16             | Dave Messner<br>5387 Paseo Cameo Santa Barbara CA 93111   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | General Manager<br>ATK Incorporated   | 100                         | 100  |                                       |
| 8/4/16             | Beds 4 U 5969 Hollister Ave sutie b Goleta Ca 93117   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 250                         | 350  |                                       |
| 8/18/16            | Michael Holliday 1 N Calle Cesar Chavez, Suite 102 Santa Barbara CA 93103                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner DMHA Architects   | 100                         | 100  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1700                        |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |          |                            |
|-------------------------|----------|----------------------------|
| Statement covers period |          | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/16 |                            |
| through                 | 09/24/16 | Page <u>5</u> of <u>14</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><u>Tony Vallejo for City Council 2016</u> | I.D. NUMBER<br><u>1379113</u> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 8/18/16            | Michael Murphy<br>614 Brush Crk Chico Ca 95973  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Vice President<br>Tri-Counties Bank   | 100                         | 100  |                                       |
| 4/7/16             | Michael Bennett 6213 Avenida Gorrion Goleta Ca 93117  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Councilman<br>Goleta City Council   |                             | 100  |                                       |
| 3/31/16            | Jean Blois 5354 Calle Real 2-C Goleta Ca 93117  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   |                             | 100  |                                       |
| 4/7/16             | Celene Borgatello 410 Glen Annie Rd Goleta Ca 93117   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Property Manager<br>Self Employed   |                             | 100  |                                       |
| 5/25/16            | Mark Bottiani<br>909 Carlo Dr Goleta Ca 93117   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | manager Bottiani<br>Properties  |                             | 100  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 100                         |  |                                       |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                            |
|---|----------------------------|
| Statement covers period<br>from <u>7/1/16</u><br>through <u>9/24/16</u> | <b>CALIFORNIA FORM 460</b> |
|   | Page <u>6</u> of <u>14</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>TONY VALLEJO FOR CITY COUNCIL 2016</b> | I.D. NUMBER<br><b>1379113</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                          | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|--|---|---|-----------------------------|--|---------------------------------------|
| 6/22/16            | Southern California Edison po Box 700<br>Rosemead ca 91770   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                             | 500  |                                       |
| 6/22/16            | Jamal Hamdani 1031 Alston Rd Santa Barbara<br>Ca 93108   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            | President<br>Moseley and Assoc  |                             | 1000   |                                       |
| 6/1/16             | Camino Real LLC 7004 Marketplace Dr Goleta<br>Ca 93117   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                             | 2500   |                                       |
|                    | John Price 1550 La Vista Santa Barbara Ca<br>93110   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Price Management   |                             | 5000   |                                       |
| 6/30/16            | Goleta Valley Chamber of Commerce Political<br>Action Committee (FPPC #1381638)<br>5662 Calle Real # 204 Goleta Ca 93117 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                             | 10000  |                                       |
| <b>SUBTOTAL \$</b> |  |   |   |                             |  |                                       |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                    |                        |                               |
|------------------------------------|------------------------|-------------------------------|
| Statement covers period            |                        | CALIFORNIA<br>FORM <b>460</b> |
| from <u>7/1/16</u>                 | through <u>9/29/16</u> |                               |
|                                    |                        | Page <u>7</u> of <u>14</u>    |
| NAME OF FILER                      |                        | I.D. NUMBER                   |
| TONY VALLEJO FOR CITY COUNCIL 2016 |                        |                               |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 3/31/16            | Kristie Plourd<br>360 Island Oak Ln Goleta Ca 93117   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker   |                             | 100  |                                       |
| 6/1/16             | Janette Porter<br>345 Meadowland Rd Santa Ynez Ca 93460   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Nurse<br>Santa Barbara<br>County Education  |                             | 100  |                                       |
| 5/25/16            | Frank Raya 5959 Hollister Ave Ste B Goleta Ca 93117   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Beds 4 U   |                             | 100  |                                       |
| 5/25/16            | Jim Thomas 3020 Buttonhook Rd Solvang Ca 93463  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   |                             | 100  |                                       |
| 3/31/16            | Carolle Van Sande 2111 N San Marcos Rd Santa Barbara Ca 93111                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Bristol Property<br>Management   |                             | 100  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   |                             |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                            |
|---|--|----------------------------|
| Statement covers period<br>from <u>7/1/16</u><br>through <u>9/24/16</u> |  | <b>GALIFORNIA FORM 460</b> |
|   |  | Page <u>8</u> of <u>14</u> |
| NAME OF FILER<br><b>TONY VALLEJO FOR CITY COUNCIL 2016</b>              |  | I.D. NUMBER                |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)        | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/31/16            | John Vaselina 6217 Stow Canyon Rd Goleta Ca 93117   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Youth Minister<br>St Raphaels Church   |                             | 100   |                                    |
| 4/7/16             | Monte Wilson 398 Mountain Dr Santa Barbara Ca 93103   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired  |                             | 100   |                                    |
| 4/7/16             | Ronald Wolfe 173 Chapel St Santa Barbara Ca 93111   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Property management<br>Wolfe & Assoc   |                             | 100   |                                    |
| 3/31/16            | Network Data Access <del>PO Box 718 Goleta Ca 93118</del> 379 Savanna Dr, Los Alamitos, Ca. 93440   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             | 400   |                                    |
| 3/31/16            | Roger Aceves for City Council (FPPC # 1367563) <del>PO Box 963 Goleta Ca 93117</del> 643 Ardmore Dr | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             | 100   |                                    |
| <b>SUBTOTAL \$</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee



**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                    |                        |                               |
|------------------------------------|------------------------|-------------------------------|
| Statement covers period            |                        | CALIFORNIA<br>FORM <b>460</b> |
| from <u>7/1/16</u>                 | through <u>9/24/16</u> |                               |
|                                    |                        | Page <u>9</u> of <u>14</u>    |
| NAME OF FILER                      |                        | I.D. NUMBER                   |
| TONY VALLEJO FOR CITY COUNCIL 2016 |                        |                               |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                 | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 5/25/16            | Craig Case<br><del>PO Box 22223 Santa Barbara Ca 93121</del><br>249 N Fawnpike Rd<br>Santa Barbara, Ca 93111 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Case Detective Agency   |                             | 100   |                                    |
| 3/31/16            | Andrew Chung<br>3911 Antonie Rd Santa Barbara Ca 93110   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Banker<br>American Riviera Bank  |                             | 100   |                                    |
| 5/25/16            | Bob Freeman<br>320 S Kellog ave #C Goleta Ca 93117   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Tower Air   |                             | 100   |                                    |
| 3/31/16            | Hector Navarro<br>1445 Azalea Dr Carpinteria Ca 93013  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Admin<br>County of Santa Barbara   |                             | 100   |                                    |
| 3/31/16            | James Oulette<br>5209 Barwick Rd Santa Barbara Ca 93111  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Health Professional<br>Cottage Hospital  |                             | 100   |                                    |
| <b>SUBTOTAL \$</b> |  |   |  |                             |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |          |                             |
|-------------------------|----------|-----------------------------|
| Statement covers period |          | <b>CALIFORNIA FORM 460</b>  |
| from                    | 07/01/16 |                             |
| through                 | 09/24/16 | Page <u>10</u> of <u>14</u> |

|   |                               |
|---|-------------------------------|
| NAME OF FILER<br><u>Tom Vallego for City Council 2016</u> | I.D. NUMBER<br><u>1379113</u> |
|---|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 1/23/16            | Peter Brown 3408 Los Pinos Dr Santa Barbara Ca 93105  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney Brownstein, Hyatt, Farber, Schreck   |                             | 100  |                                       |
| 3/15/16            | Fernando Velez 1421 State St Santa Barbara ca 93101   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney Reicker, Pfau, Pyle & McRoy  |                             | 100  |                                       |
| 3/31/16            | Brighten Solar 14 San Roque Rd Santa Barbara Ca 93105   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                             | 100  |                                       |
| 6/1/16             | City Ventures 3121 Michelson Dr, suite 150 Irvine Ca 92612                                      | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                             | 100  |                                       |
| 6/1/16             | Lynx Property Management 924 Laguna St, suite B Santa Barbara Ca 93101                          | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                             | 100  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   |                             |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |          |                             |
|-------------------------|----------|-----------------------------|
| Statement covers period |          | <b>CALIFORNIA FORM 460</b>  |
| from                    | 07/01/16 |                             |
| through                 | 09/24/16 | Page <u>11</u> of <u>14</u> |

NAME OF FILER: Tony Vallega for City Council 2016

I.D. NUMBER: 1379113

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 1/15/16       | Jeff Omdahl 1187 Coast Village Rd, #1-395 Santa Barbara CA 93108                                | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            | Asset Manager Flexible Plans LTD  |                             | 150  |                                       |
| 4/7/16        | Terry Bartlett 434 plaza Rubio Santa Barbara Ca 93103   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney Bartlett & Fox   |                             | 200  |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |

**SUBTOTAL \$**

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded  
to whole dollars.

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>07/01/16</u><br>through <u>09/24/16</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>12</u> of <u>14</u> |
| I.D. NUMBER<br><b>1379113</b>  |                             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TONY VALLEJO FOR CITY COUNCIL 2016

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD  | (f)<br>ORIGINAL AMOUNT OF LOAN                        | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE                 |
|--|--|--|------------------------------------|---|--|-----------------------------------|---|---|
| Tony Vallejo<br>6253 Guava Ave<br>Goleta, CA 93117<br><br>† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Certified Public Accountant,<br>Self Employed  | \$ <u>6600</u>                                   | \$ <u>0</u>                        | <input checked="" type="checkbox"/> PAID<br>\$ <u>4000</u><br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ <u>2600</u><br><br>DATE DUE _____               | <u>0</u> %<br>RATE<br>\$ <u>0</u> | \$ <u>6600</u><br><br><u>6/30/16</u><br>DATE INCURRED | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____ |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC   |  | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____                  | \$ _____<br><br>DATE DUE _____                     | _____%<br>RATE<br>\$ _____        | \$ _____<br><br>DATE INCURRED                         | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____ |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC   |  | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____                  | \$ _____<br><br>DATE DUE _____                     | _____%<br>RATE<br>\$ _____        | \$ _____<br><br>DATE INCURRED                         | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____ |
| <b>SUBTOTALS</b>   |  | \$ _____   | \$ _____                           | \$ _____  | \$ _____   | \$ _____                          | \$ _____  |   |

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 4000  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$** (4,000)  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                                    |          |                               |
|------------------------------------|----------|-------------------------------|
| Statement covers period            |          | CALIFORNIA<br>FORM <b>460</b> |
| from                               | 07/01/16 |                               |
| through                            | 09/24/16 | Page <u>13</u> of <u>14</u>   |
| NAME OF FILER                      |          | I.D. NUMBER                   |
| TONY VALLEJO FOR CITY COUNCIL 2016 |          | 1379113                       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TONY VALLEJO FOR CITY COUNCIL 2016

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Budget Watchdogs 1345115<br>1954 W Carson Suite B Torrance Ca 90501   | PRT  |    | Print Ads              | 608         |
| Cal Voter guide 595004<br>1954 W Carson Suite B Torrance Ca 90501     | PRT  |    | Print Ads              | 223         |
| Calsal voter guide 1368249<br>1954 W Carson Suite B Torrance Ca 90501 | PRT  |    | Print Ads              | 319         |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1150**

**Schedule E Summary**

|   |                 |               |
|---|-----------------|---------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.).....   | \$              | 14,432        |
| 2. Unitemized payments made this period of under \$100.....   | \$              | 19            |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$              |               |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$</b> | <b>14,451</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|                                    |          |                                |
|------------------------------------|----------|--------------------------------|
| Statement covers period            |          | <b>CALIFORNIA<br/>FORM 460</b> |
| from                               | 07/01/16 |                                |
| through                            | 09/24/16 | Page <u>14</u> of <u>14</u>    |
| NAME OF FILER                      |          | I.D. NUMBER                    |
| TONY VALLEJO FOR CITY COUNCIL 2016 |          | 1379113                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TONY VALLEJO FOR CITY COUNCIL 2016

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)          | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Cops Voter guide 599014<br>705-2 E. Bidwill St #370 Folsom Ca 95630          | PRT  |    | Print Ads              | 659         |
| Landslide Comm<br>30011 Ivy Glenn Dr, Suite 223 Laguna Niguel Ca 92677       | PRT  |    | Print Ads              | 1600        |
| Larry Levines voter guide 1345303<br>1954 W Carson Suite B Torrance Ca 90501 | PRT  |    | Print Ads              | 521         |
| Rincon Strategies<br>80 Wood Rd, Suite 302 Camarillo Ca 93010                | CNS  |    | Campaign Consultants   | 10,502      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 13,282**